

CORPORATE RELEASE

STATE OF AlabamaCOUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, W. J. Spire and Doris Spire

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,

which said mortgage is dated the 11th day of June, 1982,and is recorded in ^{Book}~~XXXXXX~~ 277, page 657, Probate Office,Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Assistant Secretary on this the 5th day of November, 1982.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Betty W. GrahamIts
Assistant Secretary

1982 NOV -8 AM 9:12

STATE OF AlabamaCOUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Betty W. Grahamwhose name as Assistant Secretary of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.Given under my hand and seal this the 5th day of November, 1982.

Instrument was prepared by

Anta Miller215 North 21st Street
Birmingham, Alabama 35203Joanne B. Boudreau

Notary Public

MY COMMISSION EXPIRES JULY 26, 1985

STATE