*:	GE OF MORTGAGE -					
The	Mortgag	₽ , Dated	April 16	<u>9\$1</u>	19	79executed by
	Gle	enn D. Luca:	s and wife Lois	H. Lucas		
and re	corded in the	Office of the	e Register of Dee	Alabama, a co	County,	Alabama, ir
WITI Sign	ed Sealed and D	d and seal the	nis30th ence of \ Me		ters Bank	
Its	ExecV.P.)	NOWLEDGME	NIT	
County On the County, to me p Pre the Corr Corpora Director	personally appearersonally known, sident poration named in the total and that sa	day of aredand Ex_ and Ex_ and instrument was A. Ke act of said Co	es A. Kelly h by me duly sworn, ecV.P. natrument and that the as signed and sealed llyan	did say that they are Merch of Merch of Sold Commission Expenses	J.P. Kell respectively the ants & Plants & Plants or poration by automorphism	anters Bank second of satherity of its Board of
*• *		1382 NOV -3	AM 9: 48	1.100		
BAM	STATE		Comment	751		