

This instrument was prepared by

(Name) Robert S. Glasgow, Jr., Attorney

(Address) Adamsville, Alabama



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Ninetynine Thousand Dollars, and the agreement by the Grantee herein to sell back to Milton L. Orr, Jr. 4 lots on the West side of the property herein conveyed at a price of \$10,000.00 per acre, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Leslie H. Hubbard, a single man; Lewis E. Kirkland, and wife, Helen; S.M. Mahan, Jr., and wife, Linda; and Milton L. Orr, Jr., and wife, Joyce;

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

The Shelby County Hospital Board

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

SEE EXHIBIT A

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 1st

day of November, 19 82

Leslie H. Hubbard (SEAL)

Milton L. Orr (SEAL)

Lewis E. Kirkland (SEAL)

Joyce Garrett Orr (SEAL)

Helen S. Kirkland (SEAL)

Linda C. Mahan (SEAL)

S.M. Mahan, Jr. (SEAL)

STATE OF Alabama
Shelby COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Leslie H. Hubbard, a single man, Lewis E. Kirkland, and wife, Helen, S.M. Mahan, Jr., and wife, Linda, and Milton L. Orr, Jr., and wife, Joyce,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of NOVEMBER, A.D. 19 82

Robert Wallace, Ellis, Head & Foster

Form Ala

Glenda G. [Signature]
Notary Public

EXHIBIT A

A parcel of land located in the Northeast Quarter of the Northwest quarter of Section 21, Township 22 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northeast corner of said quarter-quarter Section, thence Southerly, along the East line of said quarter-quarter Section 503.80 feet, thence 44 deg. 40 min. right, Southwesterly, 99.92 feet to the Point of Beginning, being the intersection of the Southwesterly ROW line of County Highway 15 and the Westerly ROW line of Ala. Highway 119, thence 44 deg. 40 min. left, Southerly, along the Westerly ROW line of said Highway 119, 111.43 feet, thence 90 deg. right, Westerly, 150.0 feet, thence 90 deg. left, Southerly, 200.0 feet, thence 91 deg. 13 min. right, Westerly, 56 feet to an existing fence, thence 09 deg. 30 min. 09 sec. right, Northwesterly, along said fence, 381.87 feet, thence 110 deg. 56 min. 51 sec. right, Northeasterly, 104.30 feet, thence 90 deg. left, Northwesterly, 50.0 feet to the most Easterly corner of Lot 26 of WOOLEY HEIGHTS, as recorded in Deed Book 77, Page 443, Office of Probate Judge, Shelby County, Ala., thence 90 deg. right, Northeasterly, along the Southeasterly boundary of said Subdivision, 175.0 feet, thence 90 deg. left, Northwesterly, 150.0 feet to the Southeasterly ROW line of King Street, thence 90 deg. right, Northeasterly, along said ROW line, 430.0 feet to the intersection of the Southwesterly ROW line of County Highway 15, thence 109 deg. 25 min. right, Southeasterly, along said Highway 15 ROW line 603.40 feet to the Point of Beginning.

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BOOK

Reshe H. Hubbard

1982 NOV -3 AM 8:22
Deed Tax - Exempt
Rec. 15.50
Ad. 1.00
6.50
Thomas A. Linn, Jr.
CLERK OF PROBATE