

THE STATE OF ALABAMA,
MONTGOMERY COUNTY

Case No. DV 82-1890

I, the undersigned, Clerk of the Montgomery District Court, hereby certify that on the 12 day of October, 19 82, judgment was rendered by the Montgomery District Court in favor of Zip Enterprises Plaintiff

against Arnold Mills Defendant,

Rt. 2, Box 219 Montevallo, AL

for the sum of One Thousand Seven Hundred Twenty and 61/100 -----

Dollars, besides the further sum of Thirty-Two and no/100 ----- Dollars, costs

and that Clifford W. Cleveland is the Plaintiff's Attorney of record in said cause

I, further certify that the above named plaintiff is the owner of said judgment and that it contains a clause declaring that, so far as its collection is concerned, there ~~are~~ exemptions as to personalty to the defendant.

Witness my hand, this 13 day of October, A.D., 19 82

This instrument was prepared by

Name Jean Williamson

Address -----

CLEVELAND, BOOTH & BUSH, P.C.

925 SOUTH MEMORIAL DRIVE
PRATTVILLE, ALABAMA 36067

1982 OCT 29 AM 9:07

THOMAS A. SHANDLER, JR.
CLERK OF DISTRICT COURT

Rec. 1.50
Ind. 1.00
2.50

Clerk.

836

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. ~~KX~~ SM-81-591

Small Claims
Circuit Court

July

TERM, 19 81

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 22nd day of July, 19 81,

State Farm Mutual Auto Insurance Company, Plaintiff,

recovered of Kenneth D. Goolsby, Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four Hundred Eighty-eight and 89/100 (\$488.89) ----- Dollars,

and the further sum of Nineteen and no/100 (\$19.00) ----- Dollars,

costs of suit, and that Michael K. Beard

is Plaintiff's Attorney of record.

Given under my hand, this 21st day of July, 19 82

I hereby further certify that said Kyle Lansford, Clerk.

was on the 21st day of July, 19 82, transferred to

as shown by record in my office.

THOMAS A. SHANDLER, JR.
CLERK OF DISTRICT COURT

Rec. 1.50
Ind. 1.00
2.50

RIVES & PETERSON

800 FIRST NATIONAL - SOUTHERN NATURAL BUILDING
BIRMINGHAM, ALABAMA 35203-2696