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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	····	Printed and for Sale by Robe	erts & Son, Birmingham
THE STATE OF ALABA SHELBY KYLE LANSFORD	County		No. SM-82-428 JRT, September 24	_ TERM, 19 ⁸²
			_ , Clerk of the Circuit C	
and State, hereby certify that on the	day of	September	· · · · · · · · · · · · · · · · · · ·	, 19,
Exchange National Bank	of Montgomery			, Plaintiff,
recovered of Ken Crawford	·			_, Defendant,
in the Circuit Court of said County, a j				
for the sum of One Hundred Twe	lve and 85/100 (\$112.85)		Dollars,
and the further sum of Nineteen and	nd 65/100 (\$19.6	5)		Dollars,
	es N. Parnell, I			
is Plaintiff's Attorney of record.				
Given under my hand this 29th			October	.19 82
I hereby further certify that said		Kyle	Kansgord	, Clerk.
was on the 1982 OCT 29 AM 10		***************************************	, 19	, transferred to
142 GE OF FREE ARE	, as	showe by mean	in my office:	
		ATTORNE P. Q. Bo	PARNELL, P. A. YS AT LAW OX 4189 ALABAMA 36101	, Clerk.
ar valentalas valenteleta kalenteleta Teksonaarraan pieleksiaalah kelenteleta kalenteleta kalenteleta (h. 1900).	athres attles	- Aller	effence outside: Ulifer designer.	

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CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale by	Roberts & Son, Birminghan
THE STATE OF ALABAMA (No. SM_ 81 -	997
SHELBY	_County	AIMS COURT,	TERM, 1982
I, the undersigned, Ky	le Lansford	, Clerk of the Circ	uit Court for said County
and State, hereby certify that on the	18 day of <u>Janu</u> :	ary	, 19_82
Shelby Memorial Hospit	al, Inc.	····	, Plaintiff
recovered ofJohnny Glazne	r		, Defendant
in the Circuit Court of said County, a	judgment	-	
for the sum of Seventy Five	and 00/100 (\$75.00)	<u>·</u> .	Dollars
and the further sum of Seven	teen and 00/100 (17.00	0)	Dollars
costs of suit, and thatCourtne			
is Plaintiff's Attorney of record.		• • •	· · · · · · · · · · · · · · · · · · ·
Given under my hand, this 284	L_day of OCT	t Sansfara	, 19 82 Clerk
I hereby further certify that said			, Clork.
I hereby further certify that said was on the day of	E DE CERT THIS	, 19_	, transferred to
19	82 OCT 29 AH II: 58	by record in my office.	
	Thomas a. Samuelen, 2.	·	, Clerk.
	HOGE OF PROBATE	•	