SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of EIGHT THOUSAND, FIVE HUNDRED AND NO/100----- Dollars (\$8,500.00 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by SAM BENNETT ET AL

> under datesof 9/15/77 & 9/11/78 and recorded in the

Probate Office of SHELBY County, ALABAMA **BOOK 372, PAGE 986 AND** , in BOOK 382, PAGE 794the following described lot or parcel of land to wit:

1-

Lot 17, according to the survey of Portsouth, 3rd Section, as recorded in Map Book 7, Page 110, in the office of the Judge of Probate of Shelby County, Alabama.

BOOK It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signsture by W. GUY WARREN A SENIOR VICE PRESIDENT, who is duly authorized and has caused this instrument to be executed this 26th day of OCTOBER

19 82

BIRMINGHAM TRUST NATIONAL BANK

1882 OCT 29 AM 9: 18

SENIOR VICE PRESIDENT ITS:

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. GUY WARREN , whose name as SENIOR VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

day of OCTOBER

My Commission Expires March 20, 1984

This Instrument Was Prepared

BY: W. GUY WARREN/ws (CLIFF BAGWELL)

ITS: SENIOR VICE PRESIDENT

BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

BTNB Mortgage Loan Dept. P.O. BOX 2554 BIRMINGHAM, ALABAMA 85290

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