

61920

STATE OF ALABAMA)
COUNTY OF Shelby) ss.

778

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United states, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

This mortgage was executed to Real Estate Financing, Inc. on the 23rd day of April 1982, and filed for record on the 28th day of April 1982, in the Office of Probate of Shelby County Alabama in mortgage book no. 420 at page no. 137.

Transferred to the Federal National Mortgage Assn on the 19th day of May, 1982 and recorded in book no. 45 on page no. 156.

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BOOK

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by B.J. Odom, its duly authorized Assistant Vice President, and its corporate seal affixed, this the 21st day of October, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

BY: B.J. Odom
B.J. Odom ASSISTANT Vice President

1982 OCT 27 AM 8:41

Rec. 1.50
Ind. 1.00
2.50

STATE OF GEORGIA)
COUNTY OF FULTON) ss. Susan P. Turner
Notary Public

I, SUSAN P. TURNER, a Notary Public in and for said County in said State, hereby certify that B.J. Odom, whose name as ASSISTANT Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 21st day of October, 1982

Susan P. Turner

Notary Public, Georgia at Large
My Commission Expires:

(SEAL)



Real Estate Financing, Inc.
Post Office Box 669
Montgomery, Alabama 36195

This instrument prepared by:
(Name) B.J. Odom, Asst. Vice President
(Address) 100 Peachtree Street NW
Atlanta, Georgia 30303