

742  
This instrument was prepared by Carla Marshall  
for Citicorp Person-to-Person Financial  
(Name) Center, Inc.

(Address) # 12 N. 20th Street, Birmingham  
Alabama 35202



Jefferson Land Title Services Co., Inc.  
316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020  
BIRMINGHAM, ALABAMA 35201  
AGENTS FOR  
Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY SEVEN THOUSAND NINE HUNDRED AND NO/100----(\$27,900.00)  
and the assumption of that first mortgage to Jefferson Federal Savings & Loan Association  
described hereinafter:

to the undersigned grantor, Citicorp Person-To-Person Financial Center, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto Dewey Lane Blankenship and  
Mary E. Kennedy

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in Shelby County, Alabama:

Lot 58, according to the Map of Chandalar South, First Sector, as recorded in Map Book  
5, Page 106, in the Office of the Judge of Probate of Shelby County, Alabama. Subject to the  
following exceptions:

1. Rights of redemption which could arise by virtue of deed to CitiCorp, Person-To-Person  
Financial Center, Inc., recorded in Volume 343, Page 01, being a deed in lieu of fore-  
closure of that certain mortgage recorded in Mortgage Volume 420, Page 911.
2. 35 foot building set back line from Chandalar Lane; and 7.5 foot easement on Southeast  
boundary line of property.
3. Restrictions appearing of record in Misc. Book 2, Page 707. Taxes due 10/1/83.
4. Agreement with Alabama Power Company for underground residential distribution as  
recorded in Deed Volume 277, Page 471.
5. Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed  
Volume 278, Page 477.
6. Mortgage executed by Olen D. Humphries and wife, Robbie Humphries, to Jefferson Federal  
Savings & Loan Association of Birmingham, in the amount of \$43,900.00 dated July 26, 1973,  
filed for record July 30, 1973, recorded in Mortgage Book 332, Page 749, Shelby County, Alabama.
7. \$21,200.00 of the purchase price recited above has been paid from the proceeds of a  
purchase money mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, George Ruwisch  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 24th day of September 19 82

ATTEST:

JAMES C. KELLEY

ASSISTANT Secretary

By

GEORGE RUWISCH

VICE

President

STATE OF FLORIDA  
COUNTY OF DUVAL

Deed 7.00  
Rec. 1.50  
Sub. 1.00  
9.50  
See entry 1124-193

I, The Undersigned 1982 OCT 26 AM 8:38  
State, hereby certify that George Ruwisch

a Notary Public in and for said County in said

whose name as Vice President of Citicorp Person-to-Person Financial Center, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

Given under my hand and official seal, this the 24th day of September 19 82

Form ALA-33

Carly, Monica et al

Notary Public, State of Florida  
My Commission Expires Dec. 29, 1984  
Bonded Thru Troy Fair Insurance Co.