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## THE UNITED STATES OF AMERICA,

CERTIFICATE  
No. 34410 }

SPECIAL

WITNESSETH, before me personally known to me To all to whom these presents shall come, Greeting:

Whereas William Whitfield of Shelby County Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

William Whitfield.

according to the provisions of the

Act of Congress of the 24th of April 1820, entitled "An act making further provision for the sale of the Public Lands," for  
 The South West Quarter of the South West Quarter of  
 Section Three and the North West Quarter of the North  
 West Quarter of Section Ten in Township Nineteen of  
 Range One West in the District of Lands subject to sale  
 at Tuscaloosa Alabama containing Seventy nine  
 acres and Eighty three and a half hundredths of an acre

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according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,  
 which said tract has been purchased by the said William Whitfield

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case  
 made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

William Whitfield

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,  
 immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said William Whitfield

and to his heirs and assigns forever.

In Testimony Whereof, I, James Buchanan  
 PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL  
 of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the First day of June A.D. 1858. I, JAMES BUCHANAN, President of the United States, do hereby certify THIS  
 in the year of our Lord one thousand eight hundred and Fifty eight, and of the INDEPENDENCE OF THE UNITED STATES the Eighty second.

BY THE PRESIDENT: James Buchanan.

By J. S. Allbright

1982 OCT 25 PM 12: 21



JUDGE OF PATENT

S. N. Granger Recorder of the General Land Office Rec. 1.50  
Billed 50  
Aud. 1.00  
3.00

Jack A.