MORTGAGE	•
THE STATE OF ALABAMA, CHILTON COUNTY KNOW ALL MEN BY THESE PRESENTS:	Ina a componetion
That, Whereas, the undersigned grantor. L & M Homes,	inc., a corporation
Fifty Five Thousand and no/100 (\$5)	nton, ALin the sum
on or before October 21, 198	၁ <u></u>
And being desirous of securing the punctual payment of said note	at maturity
Peoples Savings Bank, Clanton, AL 155	Successors Successors the following described property, situated in
Shelby	
Lot 20, according to the Survey of Scot recorded in Map Book 7, Page 14, in the Shelby County, Alabama. Situated in Shelp	Office of the Judge of Probate,
•	
this mortgage paid in full and satisfied this	PREPARED BY
the 25 day of 4) As 1985	ERANCIS W. SPEARS
Ja extrema & Grewding	CLANTON, ALABAMA
you by Many home to guillaing	and the first of
BEE PIA FILED VOL. E.Q. P. 816 ATTY. IN FACT	8Y
warranted free from all encumbrance and against any adverse claims.	
TO HAVE AND TO HOLD, all of the above described property, tog	VAAN LAC NOVINGE BONE
appurtenances thereto belonging or in anywise appertaining to the san	ne, to the parties of
Now, the conditions of the above conveyances are such that if it	
when the same fall due, then this conveyance is to cease and to	be void; but should it make default in the payment of
said notein whole or in part at maturity, then the said	
Peoples Savings Bank, its	
Exagent or attorney or his assigns, their agent or attorney, may take pather same either on the premises or at the Court House door of said Chaving given twenty days' notice of the time, place and terms of such sale apply the proceeds of such sale as follows: First, to the payment of veyances, including a reasonable attorney's fee. Second, to the payment	by posting notices at three public places in said County and all the cooks and expenses incident to such sale and control what may be due on the hereinbefore described note
And in the event of sale of any of the hereinbefore described pro	perty, or any part thereof under the power of sale nerein
contained the taid Peoples Savings Bank, its	Ms agent or assigns, may be bidders for
and purchasers of said property or any part thereof and in the event of	of any purchase by the said Peoples Savings
	agents or assigns, at such sale, the agent or attorney making
the sale is hereby authorized and empowered to execute to him or them a	ninistrators, covenant with the said. Peoples
Savings Bank, its successors xxxxx and assignment	will warrant the litles so made.
and forever defend him in the quiet and peaceful possession of the same	
it sgree to pay all taxes or assessments, when imposed legal	
Given under OUT hand S and scal S 1	
AL-MAKAKAKA.	L & M HOMES, INC., a corporation
WARRA:	/
	ha Para (SEAL)
	BY: Hermante me Relligent
THE STATE OF ALABAMA, CHILTON COUNTY	nerman Leo Miskerly, Pansie
Harman ton Shelley, whom ment as I've	
foregoing conveyance, and who 15 known to me, acknowledged bei	
the conveyance,	me bears date.
Given under my hand, this Zistday of Octobus	
	NOTARY PUBLIC
THE STATE OF ALABAMA, CHILTON COUNTY	مراجع والمراجع والمرا
	in and for said County and State, hereby certify that
known to me (or made known to me) to be the wife of the within nar	med who, being by me examined
separate and apart from her hucoand, touching her signature to the with her own free will and accord, and without fear, constraint or threats of the Witness Whereof, I hereunto set my hand, this the	n the part of her husband.
THE PEOPLES SAVINGS BANK	
TITE LEGILLES SAVINGS BANK	
P. O. BOX 269 CLANTON, ALABAMA	

STATE OF ALABAMA CHILTON COUNTY

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I, Francis W. Speaks, a Notary Bublic in and for said County in said State, hereby certify that Herman Leo Miskelly, whose name as President of L & M Homes, Inc., a corporation is signed to the foregoing mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the mortgage, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, L & M Homes, Inc.

Given under my hand and official seal, this the 21st day of October, 1982.

1982 OCT 25 AN 8: 15

1982 OCT 25 AN 8: 15

Mig of Phopais Jud. 1.00

86.50

trancis da notar a preside of rereserve

ofoist.