# PARTIAL RELEASE OF JUDGMENT AND LIS PENDENS

KNOW ALL MEN BY THESE PRESENTS, That, First Alabama Bank of Montgomery, N.A., a national banking association, for and in consideration of the sum of One Hundred Dollars (\$100.00) to it in hand paid by John Huddleston, the receipt of which is hereby acknowledged, does hereby RELEASE and DISCHARGE (1) from that certain judgment rendered in favor of First Alabama Bank of Montgomery, N.A., against John Huddleston, which judgment is filed in the Office of the Judge of Probate of Shelby County, Alabama in Judgment Book B, at page 740, and (2) from that certain Lis Pendens in said case, which Lis Pendens is filed in the office of the Judge of Probate of Shelby County, Alabama in Book 6, at page 357, the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:

See Exhibit A attached hereto and made a part hereof.

In all other respects said judgment shall remain in full force and effect except as to such other real estate as may have heretofore been released therefrom.

IN WITNESS WHEREOF, First Alabama Bank of Montgomery, N.A., a national banking association, has caused this instrument to be executed in its corporate name and behalf by <u>Edward L. King, Jr</u>, its <u>VICE PRESIDENT</u>

on this the 25 % day of October, 1982.

FIRST ALABAMA BANK OF MONTGOMERY, N.A.

STATE OF ALABAMA SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

whose name as VICE PRISIDENT

of First Alabama Bank of Montgomery, N.A., a national banking association, are signed to the foregoing release, and who are known to me, acknowledged before me on this day that, being informed of the contents of this release, they, as such officers and with full authority, executed the same voluntarily for and as the act of said national banking association on the day the same bears date.

Given under my hand and official seal this the day of October, 1982.

Notary Public

My commission expires: '

(SEAL)

This Instrument Was Prepared By: Tames A. Byram, Ir. Steiner, Crum & Baker P. O. Box 668 Montgomery, Alabama 36191

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BOOK

An undivided 20% interest in and to the following described lands in Shelby County, Alabama:

## PARCEL 1.

The W 1/2 of the Section and the W 1/2 of the E 1/2 of Section 4, Township 19 South, Range 1 West.

#### PARCEL 2.

The S 1/2 of NE 1/4 of NE 1/4; E 1/2 of SE 1/4 of NE 1/4; E 1/2 of NE 1/4 of SE 1/4 and SE 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West.

The South 620 feet of the SW 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West lying East of the right of way of U.S. Highway No. 280, except that part of said South 620 feet included in Parcel described in deed to C.B. Bragg and Ella Bragg recorded in Book 176, Page 522 and except that part described in deed to Jos. S. Vaughn and Mabel E. Vaughn recorded in Book 183, Page 498.

### PARCEL 3.

All of Section 8, Township 19 South, Range 1 West lying East of the right of way of U.S. Highway No. 280 except the following parcels:

That part described in deed to State of Alabama recorded in Book 244, Page 11.

That part included in Survey of Skyland recorded in Map Book 3, Page 66.

That part described in deed to R.M. Srygley recorded in Book 176, Page 149.

That part described in deed to Alabama Power Company recorded in Book 276, Page 672.

That part described in deed to Stanley S. Swiney recorded in Book 122, Page 287.

That part described in deed to C.T. Turner recorded in Book 137, Page 207.

Any part included in Survey of Sunrise recorded in Map Book 3, Page 69.

# PARCEL 4.

All of Section 9, Township 19 South, Range 1 West, except the NE 1/4 of SE 1/4 and except that part of the SE 1/4 of SE 1/4 lying Southeast of the old county road.

Real Contraction

# PARCEL 5.

All of the NW 1/4 of Section 10, Township 19 South, Range 1 West lying Northwest of the old county road.

# PARCEL 6.

The SE 1/4 of SW 1/4 and the SW 1/4 of SE 1/4 of Section 15, Township 19 South, Range 1 West.

### PARCEL 7.

The N 1/2 of NW 1/4; SW 1/4 of NW 1/4; E 1/2 of NW 1/4 of SE 1/4; S 1/2 of SE 1/4 and SE 1/4 of SW 1/4 of Section 16, Township 19 South, Range 1 West.

# PARCEL 8.

All of Section 21, Township 19 South, Range 1 West, except the SE 1/4 of SW 1/4; SW 1/4 of SE 1/4 and that part of the NW 1/4 of SE 1/4 East of county road.

# PARCEL 9.

The NW 1/4; NW 1/4 of NE 1/4 and NW 1/4 of SW 1/4 of Section 22, Township 19 South, Range 1 West.

SUBJECT TO easements, restrictions and rights-of-way of record affecting title to the subject real estate.

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