

STATE OF ALABAMA

SHELBY ~~FROM~~ COUNTYThis Indenture, made this 12th day of October, 1982, betweenRUTH HAND GIBBS and husband, W. C. GIBBS as grantor(s)and JOHN L. McGRAW and wife, JANICE F. McGRAW as grantees:

WITNESSETH

That the grantor(s), in consideration of the sum of _____

ONE HUNDRED AND NO/100 (\$100.00)-----DOLLARS
in hand paid by the grantees, the receipt whereof is hereby acknowledged, and other good and valuable consideration,

hereby grant, bargain, sell and convey unto the grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, to-wit:

A parcel of land situated in Section 2, Township 19 South, Range 2 East, Shelby County, Alabama, and being more particularly described as follows: From the northeast corner of said Section 2 run thence in a westerly direction along the north line of said section to a point on the westerly right of way line of U. S. Highway 231; thence continue in a westerly direction along the north line of said section to the northwest corner of the northeast quarter of the northeast quarter of said section; thence turn an angle to the left and run in a southerly direction along the west line of said quarter-quarter section for a distance of 290.00 feet, this being the point of beginning of the parcel herein described; thence continue in a southerly direction along the west line of said quarter-quarter section for a distance of 150 feet; thence turn an angle to the left and run in an easterly direction parallel to the north line of said Section 2 to a point on the westerly right of way line of said U. S. Highway 231; thence turn an angle to the left and run in a northerly direction along said westerly right of way line of said highway to the southeast corner of the 4 acre M/L land parcel being the Robertson/Jones property; thence turn an angle to the left and run in a westerly direction parallel to the north line of said Section 2, along the south line of the Robertson/Jones property to the point of beginning, SAVE AND EXCEPT the mineral rights which are expressly reserved and retained by Grantor.

The above property is conveyed subject to the following:

1. Ad valorem taxes accruing on or after October 1, 1982.
2. Easements, restrictions, reservations, conditions, covenants and rights, if any, appearing of record.

TO HAVE AND TO HOLD, to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the grantor(s) has (have) hereunto set his (their) hand(s) and seal(s) on the day and date first above written.

Ruth Hand Gibbs (L. S.)
Ruth Hand Gibbs

W. C. Gibbs (L. S.)
W. C. Gibbs (L. S.)

STATE OF ALABAMA
ETOWAH COUNTY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that

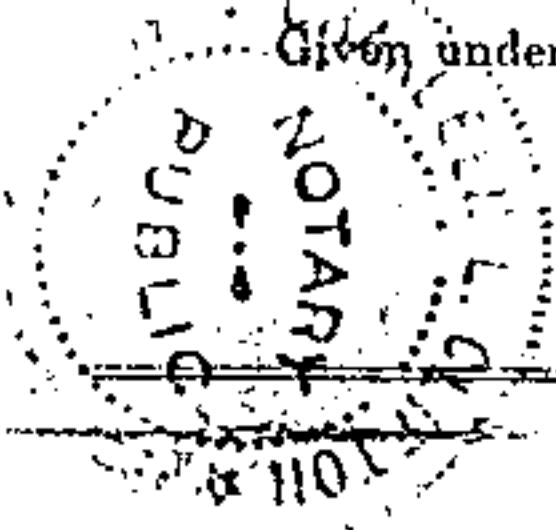
RUTH HAND GIBBS and husband, W. C. GIBBS

whose name(s) is (are)
signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he (she) (they) executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal of office this the 12th day of October, 1982

Charleen L. Clifton

Notary Public



STATE OF ALA. DEEDS CO.
I HEREBY THIS
WAS FILED

1982 OCT 21 PM 3:01

Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

Deed Tax. 50
Rec 3.00
Jud 1.00
H. 50

Return To:

WARRANTY DEED

WITH RIGHT OF SURVIVORSHIP

RUTH HAND GIBBS, ET AL

TO

JOHN L. MCGRAW, ET AL

THE STATE OF ALABAMA
ETOWAH COUNTY

Office of JUDGE OF PROBATE

I hereby certify that the within Deed was
filed in this office for record on the _____
day of _____, 19____, at _____
o'clock _____ M., and duly recorded, word for
word, on the _____ day of _____,
19____, in Book _____, Page _____, and
that the following filing and recording
fees and tax have been paid on the within
instrument:

Filing Fee \$ _____
Deed Tax _____
Rec. Fee _____
TOTAL \$ _____

Judge of Probate.

INZER, SUTTLE, SWANN & STIVENDER, P.A.

P. O. DRAWER 287
Gadsden, Alabama 35902

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