SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of FOURTEEN THOUSAND, SIX HUNDRED THIRTY-NINE ANDDOLLars (\$14,639.00

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by

HARBAR HOMES, INC. & CAHABA COMPANY

under date of 1/6/78 & 11/5/79 and recorded in the

Probate Office of County, , in BOOK 398, PAGE 750 & SHELBY ALBAMA

BOOK 373, PAGE $_{508}$ the following described lot or parcel of land to wit:

PAGE 151

, according to the survey of Meadowbrook, 6th Sector, as recorded in Map Book 8, Page 44, in the Office of the Judge of Probate, Shelby County, Alabama.

300k

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by W. T. KEITH , its VICE PRESIDENT , who is duly authorized and has caused this instrument to be executed this 21ST day of OCTOBER

19 82

Sec. 2.00 1982 OCT 21 PH 2: 47

BIRMINGHAM TRUST NATIONAL BANK

JUDGE OF PROBATE

VICE PRESIDENT

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said W. T. KEITH State, hereby certify that , whose name as VICE PRESIDENT of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

> Given under my hand and official seal, this 21ST ...

Notary Public

This Instrument Was Prepared W. T. KEITH/ws BY:

VICE PRESIDENT ITS:

BIRMINGHAM TRUST NATIONAL BANK Birmingham, Alabama

J. D. Scatt Const.

2560 M. Chandalar Ln. BTNB Mortgage Loan Dept.

Pelhan 38124 P.O. BUX 2554

F60196