

THIS INSTRUMENT PREPARED BY: (NAME) Terry Marcus, Real Estate Department  
Central Bank of the South  
(ADDRESS) P.O. Box 10566, Birmingham, AL 35296

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STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South (formerly , a corporation,  
Central Bank of Birmingham)  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Altadena Manor, Ltd. on August 7, 1980

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Real Book No. 405, Page No. 770  
and corrective mortgage recorded in Real Volume 408, Page 322,

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lots A, B, C and D, Block 8, according to the Survey of Riverwood, Third  
Sector, as recorded in Map Book 8, Page 84, in the Probate Office of Shelby  
County, Alabama.

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BOOK

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South , a corporation, has caused these  
presents to be executed this 18th day of October , 19 82.

1982 OCT 20 AM 8:37

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA Thomas P. Shannon, Jr. Rec. 2.00  
COUNTY OF JEFFERSON ) JUDGE OF PROBATE Incl. 1.00  
3.00

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Mike Halter whose name as Vice President of  
Central Bank of the South , a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18th day of October , 19 82

CENTRAL BANK OF THE SOUTH  
P. O. Box 10566, MC 313  
BIRMINGHAM, ALABAMA 35296

Jeresa Anne H. Marcus  
Notary Public

MY COMMISSION EXPIRES MAY 2, 1983

CENTRAL BANK OF THE SOUTH  
P. O. Box 10566, MC 313  
BIRMINGHAM, ALABAMA 35296