(Name) Samuel Maples
/Corretti & Newsom

(Address) 1804 7th Avenue North Birmingham, AL 35203 THE SECOND SECON

Jefferson Land Title Services Co., Inc.

BIRMINGHAM, ALABAMA 35201

AGENTS FOR Mississippi Valley Title Insurance Company

MORTGAGE-

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

Jack M. Knight, Jr. and Vicki W. Knight

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

Samuel Maples

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Jack M. Knight, Jr. and wife, Vicki W. Knight

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgages the following described real estate, situated in Shelby County, State of Alabama, to-wit:

Lot 12, Block 3, according to the Survey of Cahaba Valley Estates, Third Sector, as recorded in Map Book 5, Page 107, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO: (1) Ad valorem property taxes for the year 1983. (2) Restrictions appearing of record in Misc. Vol. 2, Page 224. (3) Right of Way granted Alabama Power Company by instrument(s) recorded in Volume 108, Page 378 and Volume 108, Page 379. (4) Right of Way in favor of Alabama Power Company and South Central Bell Telephone Company by instrument(s) recorded in Volume 277, Page 640. (5) Right of Way granted to South Central Bell Telephone Company by instrument(s) recorded in Volume 276, Page 39. (6) Easements and building line as shown on recorded map.

This is a purchase money second mortgage given for the purpose of securing the balance due on the purchase price of the above described property.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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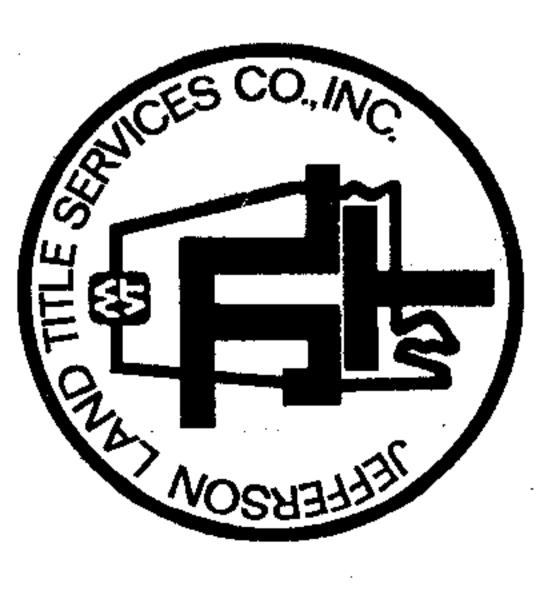
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To Have And To Hold the above granted property unto the said Mortgagee. Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgageo may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published In said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale. First to the expense of advertising, selling and conveying, including a

| :            | reasonable attorney's fee; Second, to the payment of any sary to expend, in paying insurance, taxes, or other incidebtedness in full, whether the same shall or shall no collected beyond the day of sale; and Fourth, the balance further agree that said Mortgagee, agents or assigns therefor; and undersigned further agree to pay a reason of this mortgage in Chancery, should the same be so for  | cumbrances, with interest thereon; Took have fully matured at the date of since, if any, to be turned over to the simay bid at said sale and purchase said mable attorney's fee to said Mortgages | hird, to the payment of said<br>aid sale, but no interest shall be<br>aid Mortgagor and undersigned<br>I property, if the highest bidder<br>or assigns, for the foreclosure |
|--------------|--|---|---|
|              | IN WITNESS WHEREOF the undersigned   |   |   |
|              | Jack M. Knight, Jr.  | and wife, Vicki W. Knight   | $\mathcal{L}$   |
|              | have hereunto set their signature s and seal, the  | this 15th day of October  | , 1982.   |
| 5.1          | State of the second section of the sear, the s | Jack M. Knight, Jr  | (SEAL)  |
|              | Ac. 3  | Jucke M. Knie   | satt (SEAL)   |
| S            | 1982 OCT 20 AM 8: 40   | VICAL W. Killgill   | /<br>(SEAL)   |
| 2            |  |   | (SEAL)  |
| •            | I, the undersigned  hereby certify that  Jack M. Knight,  whose name <sup>S</sup> are signed to the foregoing conveyance, are that being informed of the contents of the conveyance the  Given under my hand and official seal this 15th   | Jr. and wife, Vicki W. Knig<br>and who are known to me acknown<br>they executed the same voluntarily o  | wledged before me on this day,  |
|              | my manu and ornical seat this Total  | day of October  | , 19 82.  |
|              | THE STATE of  I,  bereby certify that  |   |   |
| li<br>a<br>b | THE STATE of  COUNTY   | , a Notary Public in and  of  and who is known to me, acknowledge   | , 19 82.  Notary Public.  for said County, in said State,   |

CORRETTI & NEWSOM and Jr. MORTGAGE Knight, Knight Samuel Mapl Vicki W. Jack M. Return to:



This form furnished by Title Permices Jofforson Land

Recording Fee \$

Decd Tax

30X 10481 & FHONE (206)-Mississippi Valley Cith Insurance Compuny BIRKINGHAR, ALABAMA 35201 314 21\$T NORTH . P. D.