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HARRISON, CONWILL & HARRISON
P. O. BOX 557
Columbiana, Alabama 35051

Grantor's address:
311 Westover Drive
Birmingham, Ala 35209

Grantee's address:
Route 1, Box 804-E
Leeds, Ala 35094

WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Twenty-Seven Thousand and no/100----- (\$27,000.00)-----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
Ralph W. Thomas and wife, Sue H. Thomas;
L.B. Bingham and wife, Janell N. Bingham
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
Jean Sharp

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 28, Township 19, Range 1 East, run thence North along the East line of said SW $\frac{1}{4}$ of NE $\frac{1}{4}$ to the Southeasterly right-of-way line of U.S. Highway #280; thence turning an angle to the left of 97 degrees 03 minutes 30 seconds and run in a Southwesterly direction along said highway right-of-way for a distance of 607.16 feet to the point of beginning; thence continue on the same course along said highway right-of-way line for a distance of 597.18 feet; thence turning an angle to the left of 83 degrees 51 minutes run in a Southerly direction for a distance of 352.62 feet; thence turning an angle to the right of 90 degrees run in a Westerly direction for a distance of 434.83 feet; thence turning an angle to the left of 90 degrees run in a Southerly direction for a distance of 289.50 feet; thence turning an angle to the left of 90 degrees 07 minutes run in an Easterly direction for a distance of 299.02 feet; thence turning an angle to the right of 90 degrees 32 minutes and run in a Southerly direction for a distance of 136.82 feet to the Northwesterly right-of-way line of the Atlantic Coast Line Railroad; thence turning an angle of 95 degrees 46 minutes 30 seconds to the left run in a Northeasterly direction along said Northwesterly right-of-way of the Atlantic Coast Line Railroad for a distance of 721.23 feet; thence turning an angle of 83 degrees 44 minutes to the left and run in a Northerly direction for a distance of 775.08 feet to a point on the Southerly right-of-way line of U.S. Highway #280, said point being the point of beginning.

Said land containing 13.676 acres, more or less.
Situated in Shelby County, Alabama.

\$22,000.00 of the above recited purchase price was paid from a mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 20th
day of October, 1982.

Ralph W. Thomas (SEAL) L.B. Bingham (SEAL)
Ralph W. Thomas L.B. Bingham
Sue H. Thomas (SEAL) Janell N. Bingham (SEAL)
Sue H. Thomas Janell N. Bingham
(SEAL) Deed TAX 5.00 (SEAL)
Rec 1.50
Jud 1.00
7.50

STATE OF ALABAMA
SHELBY COUNTY }

I, the undersigned authority
in said State, hereby certify that
Ralph W. Thomas and wife, Sue H. Thomas
L.B. Bingham and wife, Janell N. Bingham
whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

NOTARY PUBLIC
SHELBY COUNTY, ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
see Uto H24-80
1982 OCT 20 AM 11:24

a Notary Public in and for said County,

Given under my hand and official seal this 20th day of October, A.D. 1982

W. R. Justice
Notary Public

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