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TRANSFER OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, U.S. HOME MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Florida, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, that certain mortgage executed by

DAVID MCGONIGAL SMITH AND WIFE, JANET K. SMITH

to U.S. HOME MORTGAGE CORPORATION, in the principal sum(s) of SEVENTY EIGHT THOUSAND EIGHT HUNDRED AND NO/100 dated the 30th day of JULY, 19 82, and filed for record the 4th day of AUGUST, 19 82, in the office of the Probate Judge of SHELBY County, Alabama in Volume 422, Page 313, together with the debt thereby secured, the note(s) therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said U.S. HOME MORTGAGE CORPORATION has caused this instrument to be executed in its name by NORMAN ENGLERT its SENIOR VICE PRESIDENT and its corporate seal to be hereto affixed and attested by EVE WILT, its ASSISTANT SECRETARY, both of whom are thereunto duly authorized this 19th day of October, 19 82.

ATTEST:

U.S. HOME MORTGAGE CORPORATION  
CORPORATE SEAL

U.S. HOME MORTGAGE CORPORATION

1982 OCT 29 AM 9:29

*Eve Wilt*

EVE WILT, ASSISTANT SECRETARY

*Norman Englert*  
NORMAN ENGLERT,  
SENIOR VICE PRESIDENT

STATE OF FLORIDA \*

\*

COUNTY OF PINELLAS \*

Rec. 150  
Ind. 100  
2.50

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that NORMAN ENGLERT and EVE WILT, whose names as SENIOR VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of U.S. HOME MORTGAGE CORPORATION, a corporation, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, they are such Officers and with full authority executed this Transfer of Mortgage voluntarily for and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 19th day of October, 19 82.

*Paula B. Cutler*

NOTARY PUBLIC IN AND FOR STATE  
OF FLORIDA AT LARGE

My commission expires: \_\_\_\_\_

RETURN TO:

U.S. Home Mortgage Corporation  
P.O. Box 4929  
Clearwater, Florida 33518

NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES SEP 13 1986  
BONDED AND GENERAL LIABILITY INSURED