

SEND TAX NOTICE TO:
Robert H. Shaw, Jr.
President
Shelby Industrial
Supplies, Inc.
P. O. Box 43506
Birmingham, Alabama
35243-0506

STATE OF ALABAMA)

SHELBY COUNTY)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Seven Thousand and No/100 Dollars (\$7,000.00) cash to the undersigned Martin M. Muller, an unmarried man (hereinafter called Grantor), in hand paid by Shelby Industrial Supplies, Inc., an Alabama corporation (hereinafter called Grantee), the receipt of which is hereby acknowledged, the Grantor does grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land containing 1.0 acre, more or less, located in the East Half of the SW1/4 of Section 29, Township 19 South, Range 1 East, Shelby County, Alabama, described as follows:

Commence at the NE corner of said Section 29; Thence run South along the East line of said Section 29 a distance of 4068.02 feet; Thence turn right 90°00'00" a distance of 2856.63 feet to the point of intersection of the Westerly right-of-way of Shelby County Highway #51 and the Southerly right-of-way of the Seaboard Coast Line Railroad and the point of beginning; Thence turn left 04°56'52" along said Railroad right-of-way a distance of 290.00 feet; Thence turn left 85°44'50" a distance of 150.00 feet; Thence turn left 94°15'10" a distance of 290.00 feet to said highway right-of-way; Thence turn left 88°57'08" along said highway right-of-way a distance of 75.12 feet; Thence turn right 06°24'37" along said right-of-way a distance of 75.12 to the point of beginning.

This conveyance is made subject to:

(i) oil, gas and mineral lease as recorded in Volume 336, page 438 in the Probate Office of Shelby County, Alabama; and (ii) real estate ad valorem taxes due and payable October 1, 1983 on the above described property.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

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CABANISS, JOHNSTON, GARDNER,
DUMAS & O'NEAL

1900 FIRST NATIONAL SOUTHERN NATURAL BUILDING

BIRMINGHAM, ALABAMA 35203

(205) 252-8800

Att. Susan Snider

And the Grantor does for himself and for his heirs, executors and administrators covenant with the said Grantee, its successors and assigns, that he is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as noted above; that he has a good right to sell and convey the same as aforesaid; that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

In witness whereof, Martin M. Muller has hereunto set his hand and seal this 15th day of October, 1982.

Martin M. Muller
Martin M. Muller

STATE OF ALABAMA)
JEFFERSON COUNTY)

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I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Martin M. Muller, an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th
day of October, 1982.

Betty Jane Causwell
Notary Public

Comm. Exp. 6/17/83

This instrument prepared by:

Susan H. Snyder
Cabaniss, Johnston, Gardner,
Dumas & O'Neal
1900 First National-Southern
Natural Building
Birmingham, Alabama 35203
(205) 252-8800

1982 OCT 18 PM 3:09

Thomas R. Cunningham
JUDGE OF PROBATE

Seed tax 700
Rec 300
100
1100