

STATE OF ALABAMA  
JEFFERSON COUNTY

336

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, James S. Parsons and wife, Elvia Parsons  
did heretofore execute a mortgage to the undersigned, which said mortgage is  
recorded in Volume 286 , Page 683 , Probate Office of ~~Jefferson~~ Shelby  
Columbiana County  
~~Birmingham, Alabama~~, and

WHEREAS, the indebtedness secured by said mortgage has been paid to  
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan  
Association, a corporation of Birmingham, Alabama, does hereby acknowledge  
satisfaction and payment in full of said indebtedness, and hereby releases and  
discharges the property described in said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,  
a corporation of Birmingham, Alabama, has caused its name to be affixed by  
C. M. DeArman, Jr. , its President, duly authorized thereto, on this  
the 7th day of October , 1982.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY *C. M. DeArman, Jr.* (L.S.)  
Its President

I CERTIFY THIS  
DOCUMENT WAS FILED

ATTEST:

*Mildred M. Son*  
Senior Vice President and Secretary

1982 OCT 12 AM 9:56 Rec 1.50  
Jud 1.00  
2.50  
*William A. Lawrence, Jr.*  
JUDGE OF PROBATE

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County,  
in said State, hereby certify that C. M. DeArman, Jr. whose name as President  
of the Birmingham Federal Savings and Loan Association, is signed to the foregoing  
release, and who is known to me, acknowledged before me on this day, that,  
being informed of the contents of the release, he, as such officer and with full  
authority, executed the same voluntarily for and as the act of said Corporation

Given under my hand and official seal, this the 7th day of  
October , 1982.

My Commission expires 4/15/86

*Susan Caldwell*  
Notary Public

10219

*William Paul S. S. S.*