

This instrument prepared by

(Name) Cas B. Tyler, Attorney at Law

(Address) 701 Frank Nelson Bldg, Birmingham, Alabama 35203

Form 1-1-5 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten Dollars, and other good and valuable considerations

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

**DAVID B. THOMPSON, and wife, RUBYE THOMPSON**

(herein referred to as grantors) do grant, bargain, sell and convey unto

**/ RALPH W. THOMAS, and wife, SUE H. THOMAS**

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A part of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 30, Township 19, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  and run thence West along the South line of said  $\frac{1}{2}$ - $\frac{1}{2}$  Section for 330 feet; thence North at a right angle to the South right-of-way line of the Florida Short Route Highway; thence turn right and run Easterly along said right-of-way a distance of 210 feet to the point of beginning of the property herein described; from said point of beginning run South and parallel with the East line of said  $\frac{1}{2}$ - $\frac{1}{2}$  Section 524 feet; thence turn a right angle to the East and run 120 feet, more or less, to the East line of said  $\frac{1}{2}$ - $\frac{1}{2}$  Section; thence run North along said East line to its point of intersection with the South right-of-way line of said Florida Short Route; thence run West along said right-of-way line a distance of 120 feet, more or less, to the point of beginning.

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Subject to easements or rights of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hand(s) and seal(s), this 5th day of October, 1982

WITNESS: NOTARY PUBLIC, SHELBY CO. ALABAMA  
THE FOREGOING WAS FILED

1982 OCT -8 PM 2:10

*Deed tax - 3.50*  
*Rec. 1.50*  
*1.00*  
*6.00*

*David B Thompson* (Seal)  
David B. Thompson (Seal)

*Thomas A. ...*  
JUDGE OF PROBATE (Seal)

*Ruby Thompson* (Seal)  
Ruby Thompson (Seal)

STATE OF ALABAMA }  
Jefferson COUNTY } General Acknowledgment

I, Cas B. Tyler, a Notary Public in and for said County, in said State, hereby certify that David B. Thompson, and wife, Ruby Thompson whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of October, A. D. 1982

*311 Skistover dr.*  
*Homewood, Al. 35209*

*Cas B. Tyler*  
Notary Public.