

This instrument prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW

(Address) Columbiana, Alabama 35051

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) DOLLAR
and other good and valuable considerations and the assumption by the Grantee herein of the
payment of any and all outstanding indebtednesses encumbering the property herein described
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Henry Dale Brasher and wife, Purna M. Brasher

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Henry Dale Brasher

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Property being described on Exhibit "A" attached hereto and made part
and parcel hereof as fully as if set out herein, which said Exhibit is
signed for the purpose of identification.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hands(s) and seal(s), this 17th
day of September, 1982.

(Seal)

Henry Dale Brasher (Seal)
(Henry Dale Brasher)

(Seal)

(Purna M. Brasher) (Seal)

(Seal)

Purna M. Brasher (Seal)

STATE OF ALABAMA

SHELBY

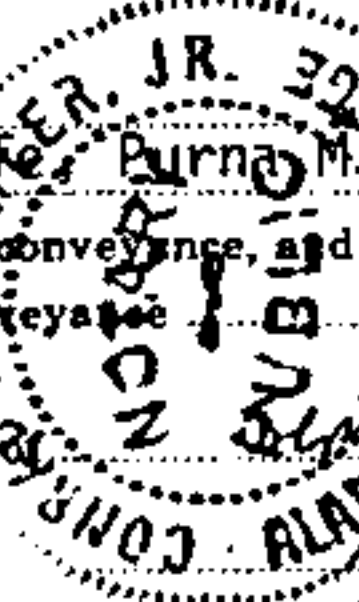
COUNTY

General Acknowledgment

I, the undersigned authority
hereby certify that Henry Dale Brasher and wife, Purna M. Brasher
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 17th day of September, A. D., 1982.

Return to Henry Dale Brasher
P.O. Box 8
Westover, Ala. 35185



Conrad M. Fowler Jr.
Notary Public.
P.O. Box 43363, Birmingham 35243

EXHIBIT "A"

Commence at the SE corner of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 East; thence run North along East line of said Quarter-Quarter Section a distance of 635 feet; thence run West and parallel with the South line of said Quarter-Quarter Section a distance of 890.94 feet to the point of beginning of the parcel herein described; thence continue West, parallel with the South line of said Quarter-Quarter Section, a distance of 200.00 feet; thence run North, parallel with the East line of said Quarter-Quarter Section, a distance of 220 feet to a point which is 855 feet North of the South line of said Quarter-Quarter Section; thence run East, parallel with the South line of said Quarter-Quarter Section, a distance of 200 feet; thence run South, parallel with the East line of said Quarter-Quarter Section, a distance of 220 feet to the point of beginning according to survey of Frank W. Wheeler, Registered Land Surveyor, dated July 29, 1974.

Also, an easement for a driveway or roadway and for public utility lines, of an equal width of 20 feet over and across the following described property: Begin at the NW corner of the above described parcel, said NW corner of said above described parcel being the point of beginning; thence run South, along the West line of said above described parcel, a distance of 20 feet; thence run West, parallel with the South line of said Quarter-Quarter Section a distance of 184 feet to a point on the East right of way line of Shelby County Highway 55, said point being 835 feet North of the South line of said Quarter-Quarter Section; thence run North, along the East right of way line of said highway, a distance of 20 feet, more or less, to a point which is 855 North of the South line of said Quarter-Quarter section; thence run East, parallel with the South line of said Quarter-Quarter Section, a distance of 184 feet to the point of beginning, said easement to provide ingress and egress to and from said Highway 55 (being also known as Westover Road) and the above described parcel.

Subject to easements and rights of way of record, and subject to an easement for a driveway or roadway, and for public utility lines, of an equal width of 20 feet over and across the North 20 feet of said property, said easement reserved being to provide ingress and egress to and from said Highway 55 (being also known as the Westover Road) and other property lying to the East thereof, it being agreed and understood that the grantees herein and their successors in title shall not have the right to obstruct said driveway, roadway, or easement by fence or otherwise.

SIGNED FOR IDENTIFICATION:

Henry Dale Brasher
Barbara M. Brasher

STATE OF ALA., SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 OCT -6 AM 9:46

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Deed 12.00
Rec. 3.00
Incl. 1.00
16.00