

This instrument was recorded by (Name) JAM WILSON

(Address) 1400 Park Place Tower, Birmingham, Alabama 35203

Form 1-1-77 Rev. 1-46 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS:
Shelby COUNTY }

That in consideration of TEN and no/100 (\$10.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Edward J. Marino and wife, Marie Ann Marino and Anthony P. Marino and wife, Theresa C. Marino

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto EJM Investment Company, a partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the SW 1/4 of SE 1/4, Section 28 Township 19 South, Range 2 East, Shelby County, Alabama; thence run West along the South line of said 1/4-1/4 Section for a distance of 102.82 feet; thence turn right 89 deg. 55' and run in a northerly direction 79.92 feet to its intersection with the south right-of-way line of Kymulga Ferry Road; thence turn 88 deg. 34'45" right and run in a Easterly direction along said right-of-way line for a distance of 29.70 feet to its intersection with the southwesterly right-of-way line of U. S. Highway No. 280; thence turn 34 deg. 23'33" right to the tangent of a curve to the right having a central angle of 2 deg. 50'32" and a radius of 4544.27 feet; thence run along the arc of said curve in a Southeasterly direction for a distance of 225.42 feet; thence from the tangent of last described curve turn right 54 deg. 11'10" and run in a Southerly direction for a distance of 128.77 feet; thence turn right 90 deg. 05' and run in a Westerly direction 215.69 feet; thence turn 89 deg. 55' right and run in a Northerly direction 175.12 feet to the point of beginning. Said parcel contains 1.0 acres.

This conveyance is subject to taxes for 1982 and subsequent years, and easements and restrictions of record.

BOOK 342 PAGE 905

1982 OCT -5 AM 11:35
Deed tax - 4.700
Rec. 2.50
Ord. 1.00
50.50
Thomas P. Snowden, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, its successors and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 4th day of October, 1982.

Edward J. Marino (Seal)
Edward J. Marino
Marie Ann Marino (Seal)
Marie Ann Marino

Anthony P. Marino (Seal)
Anthony P. Marino
Theresa C. Marino (Seal)
Theresa C. Marino

STATE OF ALABAMA }
Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grantor whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 4th day of October, 1982.
833 Greensprings Hwy.
B'ham - 35209
Joyce L. Lewis (Seal)
My Commission Expires October 17, 1984 Notary Public.