

PARTIAL RELEASE

FLB NO. 233445-61

STATE OF Alabama
COUNTY/PARISH OF Talladega

For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by William B. Surface and June C. Surface, recorded in Book 377, Page 11-718, of the land mortgage records of Shelby County, Alabama, does hereby release from said mortgage/deed of trust the following:

All pine timber 6 inches and up in diameter above the ground situated on the following described lands:

The NE $\frac{1}{4}$ of SE $\frac{1}{4}$, The SW $\frac{1}{4}$ of SE $\frac{1}{4}$, all that part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ lying east of Shoal Creek, all that part of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ lying East of Shoal Creek, all that part of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ lying east of Shoal Creek being all in Section 15, Township 22 South, Range 3 West also all that part of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ lying North of Spring Creek, all that part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ lying North of Spring Creek and East of Shoal Creek being all in Section 22, Township 22 South, Range 3 West.

This release shall be void upon the expiration of six (6) months from the date hereof. (3-24-83).

Except as hereinabove provided, said Mortgage shall remain in full force and effect.

In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden, Alabama under a duly recorded power of attorney, has affixed its signature this 24th day of September, 1982.

THE FEDERAL LAND BANK OF NEW ORLEANS
BY: FEDERAL LAND BANK ASSOCIATION OF
Gadsden, Alabama

BY: William C. Hopewell
Its Assistant Vice President

STATE OF Alabama
COUNTY/PARISH OF Talladega

I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Assistant Vice President of the Federal Land Bank Association of Gadsden, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 24th day of September, 1982.

Edna Carpenter
Edna Carpenter, Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 OCT -4 PM 12:45

Rec 1.50
Sub. 1.00
2.50

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

My commission expires 3-6-83

W. B. Surface
P. O. Box 20146
Shelby 35216