

HOUSTON COUNTY

FOR VALUE RECEIVED, the undersigned First Southern Federal Savings and Loan Association of Mobile, a corporation, does hereby, grant, bargain, sell, convey, assign and deliver unto the ENGEL MORTGAGE COMPANY INC., its successors and assigns, that certain mortgage executed by JAMES L. GLASS AND LINDA H. GLASS to First Southern Federal Savings and Loan Association of Mobile, in the principal sum of \$ 47,000.00, dated the 27th day of AUGUST, 19 82, and filed for record on the 2nd day of September, 19 82, in the Office of the Judge of Probate of Shelby County, Alabama, in Real Property Book 422, on Page 980, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ENGEL MORTGAGE COMPANY INC.

, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association of Mobile, a corporation, has caused this instrument to be executed in its corporate name and behalf by Charles A. Williams, as its Senior Vice President, and attested and its corporate seal to be hereto affixed by Beverly Davis as its Assistant Secretary, both duly authorized, on this the 3rd day of SEPTEMBER, 19 82.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND
LOAN ASSOCIATION OF MOBILE

Its: Beverly Davis
ASSISTANT SECRETARY

BY: Charles A. Williams
Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA

HOUSTON COUNTY

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles A. Williams and Beverly Davis, whose names as Senior Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association of Mobile, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 3rd day of SEPTEMBER, 19 82.

Notary Public

(Seal)

This instrument was prepared by:

Beverly Davis

P.O. Box 7006

Dothan, Alabama 36302

Beverly Davis

First Southern Federal Savings & Loan Assoc

P.O. Box 7006

Dothan, Alabama

36302

BOOK 46 PAGE 970

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JUDGE OF PROBATE

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Ind. 100
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