

STATE OF ALABAMA

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of Ten Dollars and other good and valuable consideration DOLLARS

to the undersigned grantor s James C. Mitchell and wife Martha Mitchell and Carbin White and wife Virginia White

in hand paid by James C. Mitchell and wife Martha Mitchell

the receipt whereof is acknowledged the said James C. Mitchell and wife Martha Mitchell and Carbin White and wife, Virginia White

do grant, bargain, sell and convey unto the said James C. Mitchell and wife Martha Mitchell

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County

County, Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of the SW 1/4, Section 13, T-22-S, R-1-E, thence run South along the East line of said 1/4 1/4 Section a distance of 210.00 feet; thence turn an angle of 57 deg. 07 min. to the right and run a distance of 136.30 feet; thence turn an angle of 18 deg. 31 min. to the left and run a distance of 152.50 feet to the East margin of a gravel road; thence turn an angle of 35 deg. 10 min. to the left and run along said gravel road a distance of 100.00 feet; thence turn an angle of 11 deg. 01 min. to the right and continue along said gravel road a distance of 140.20 feet; thence turn an angle of 19 deg. 06 min. to the right and run a distance of 90.00 feet to the point of beginning; thence continue in the same direction a distance of 39.01 feet; thence turn an angle of 26 deg. 03 min. 34 sec. to the left and run a distance of 52.25 feet; thence turn an angle of 16 deg. 11 min. 14 sec. to the left and run a distance of 33.01 feet; thence turn an angle of 19 deg. 26 min. 12 sec. to the left and run a distance of 41.55 feet; thence turn an angle of 60 deg. 52 min. 58 sec. to the left and run a distance of 37.23 feet; thence turn an angle of 30 deg. 32 min. 17 sec. to the left and run a distance of 30.45 feet; thence turn an angle of 5 deg. 52 min. 22 sec. to the left and run a distance of 37.64 feet; thence turn an angle of 15 deg. 51 min. 43 sec. to the left and run a distance of 44.34 feet; thence turn an angle of 93 deg. 50 min. 06 sec to the left and run a distance of 138.86 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4, Sec. 13, T-22-S, R-1-E, Shelby County, Alabama, and containing 13,673 sq. feet.

It is further the intention of the parties to retain a joint tenancy with James C. Mitchell

TO HAVE AND TO HOLD Unto the said

(con'd on back)

James C. Mitchell and wife Martha Mitchell

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set out hand and seal,

this 30<sup>th</sup> day of Sept. 1982.

WITNESSES:

James C. Mitchell

Boyl-272

Siluria Ala

36144

James C Mitchell (Seal.)

Martha Mitchell (Seal.)

Carbin White (Seal.)

Virginia White (Seal.)

BOOK 342 PAGE 797

(con'd from front page)  
and wife, Martha Mitchell and Carbin White & wife Virginia White, the foregoing described property: Commence at the Northeast corner of the SE 1/4 of the SW 1/4, Sec. 13, T-22-S, Range 1 East, thence run South along the East line of said 1/4 1/4 Sec. a distance of 210.0 feet; thence turn an angle of 57 deg. 07 min. to the right and run a distance of 136.30 ft; thence turn an angle of 18 deg. 31 min. to the left and run a distance of 152.50 feet to the East margin of a gravel road; thence turn an angle of 35 deg. 10 min. to the left and run along said gravel road a distance of 100.00 feet; thence turn an angle of 11 deg. 01 min. to the right and continue along said gravel road a distance of 140.20 feet, to the point of beginning; thence turn an angle of 19 deg. 06 min. to the right and run a distance of 129.01 feet; thence turn an angle of 171 deg. 49 min. 34 sec. to the right and run a distance of 75.00 feet; thence turn an angle of 7 deg. 22 min. 16 sec. to the left and run a distance of 48.36 feet; thence turn an angle of 86 deg. 26 min. 42 sec. to the right and run a distance of 25.00 feet to the point of beginning. Situated in the SE 1/4 of the SW 1/4, Sec. 13, T-22-S, R-1-E, Shelby County, Alabama, and containing 1,291 square feet.

BOOK 342 PAGE 798

|                                        |  |
|----------------------------------------|--|
| Return to:                             |  |
| TO                                     |  |
| <b>WARRANTY DEED</b>                   |  |
| <b>JOINT GRANTEE WITH SURVIVORSHIP</b> |  |
| STATE OF ALABAMA,                      |  |
| County.                                |  |
| Office of the Judge of Probate         |  |
| I hereby certify that the within deed  |  |
| was filed in this office for record on |  |
| the day of 19                          |  |
| at o'clock M, and was duly re-         |  |
| corded in Volume of Deeds              |  |
| at page, and examined.                 |  |
| Judge of Probate.                      |  |

STATE OF Alabama  
Shelby

COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James C. Mitchell & wife Martha Mitchell and Carbin White & wife Virginia whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30<sup>th</sup> day of September, 1982.

*Julia M. Davenport* Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED

My Commission Expires August 4, 1986

1982 SEP 30 AM 10:05

*Thomas A. Davenport, Jr.*  
JUDGE OF PROBATE

Deed Tax .50  
Rec. 4.00  
Int. 1.00  
5.50

