

112.5 -

STATE OF ALABAMA)
JEFFERSON COUNTY)

PARTIAL SATISFACTION AND RELEASE

the undersigned The First National Bank of Birmingham, Birmingham, Alabama
(Name)
mortgagee in ----- that certain real property mortgage

recorded in REAL ----- Volume 347, Page 316 of the records of the office of
the Judge of Probate, Shelby County, Alabama, which instrument is more
particularly described as to date, parties and property as follows:

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Mortgage dated July 17, 1975 executed by First Alabama
Bank of Birmingham, C. W. Walter and John H. Brewer,
as Trustees u/d/t dated May 24, 1971 and recorded in the
Probate Office of Shelby County, Alabama in Book 268,
Page 7.

As shown on Exhibit A attached hereto and incorporated
herein by reference-

hereby acknowledge receipt of One and No/100 Dollars (\$1.00)

as partial payment of the indebtedness secured by said instrument. The balance due on
said indebtedness is Two hundred eighty-five thousand three hundred ninety-two
and 09/100 (\$285,392.09) -----Dollars
plus interest as described in said instrument.

In consideration of said payment, the undersigned hereby releases the above-described property from
the lien of said instrument, but it is expressly understood and agreed that this release shall in no wise,
and to no extent whatever, affect the lien of said instrument as to the remainder of the property described
in or secured by said instrument or subject to said lien.

Witness ^{our} my hand and seal this 29th day of September, 1982.

THE FIRST NATIONAL BANK OF BIRMINGHAM

By [Signature]

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned ^{Notary Public} Judge of Probate, in and for said County in said State, hereby certify that
J. Brian Snider whose name (as Vice President of
First National Bank of Birmingham corporation) is signed to the foregoing instrument, acknowledged
before me on this day that, being informed of the contents of the instrument, he (as such Officer and with
full authority), executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 29th day of September, 1982.

[Signature]
Notary Public

Notary Public, Alabama State at Large
My commission expires 1/9/83
Bonded by Home Indemnity Co. of N.Y.

Lange, [Signature]

EXHIBIT "A"

PARCEL ONE

A parcel of property 175' x 250' in Shelby County, Alabama described as follows:

Begin at the Southwest corner of the Southeast 1/4 of Section 35, Township 18 South, Range 1 West and run East along the South line of said 1/4 section for a distance of 1,730.32'; thence turn an angle to the left of 56°11'47" in a Northeasterly direction for a distance of 34.70'; thence continue along said line for a distance of 250.0'; thence turn an angle to the left of 90°00'00" for a distance of 175.0'; thence turn an angle to the left of 90°00'00" for a distance of 250.0'; thence turn an angle to the left of 90°00'00" for a distance of 175.0' to the point of beginning.

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EXHIBIT "A"

PARCEL TWO

An easement for a road right-of-way 40 feet in width described as follows:

The following is a description to a road right-of-way lying in the following:

Sections 2, 10 and 11; Township 19 South, Range 1 West

Section 35; Township 18 South, Range 1 West, Shelby County, more

particularly described as follows: 20 feet on either side of a center line described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 19 South, Range 1 West thence run Westwardly along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 1325.32' to the NW corner of said $\frac{1}{4}$ - $\frac{1}{4}$; thence turn an angle to the left of 5°02'13" for a distance of 78.40' to the Southeast right-of-way line of Shelby County Highway #41 for the point of beginning of a strip of land 40' in width, lying 20' on each side of the following described line: from last described course turn an angle to the left of 137°57'10" for 131.21'; thence left 07°11'57" for 1171.45', thence right 04°11'19" for 102.28', thence right 03°56'50" for 175.40', thence right 16°07'06" for 88.79', thence right 17°13'14" for 62.46', thence right 19°21'31" for 111.40', thence right 30°36'42" for 506.99', thence right 09°00'00" for 145.78', thence right 06°13'48" for 75.84', thence right 16°45'32" for 139.96', thence left 17°41'19" for 103.36', thence right 12°01'48" for 213.68', thence left 03°04'39" for 336.49', thence right 07°26'02" for 119.10', thence left 06°55'32" for 91.91', thence left 09°53'26" for 64.61', thence left 23°42'20" for 76.33', thence left 19°27'32" for 108.37', thence right 20°49'42"

EXHIBIT "A"

for 140.84', thence left 64°59'22" for 46.65', thence left 50°26'09"
 for 88.17', thence left 21°53'24" for 124.65', thence left 06°14'58"
 for 120.71', thence right 05°47'36" for 266.72', thence right 08°03'30"
 for 263.33', thence left 01°41'57" for 60.09', thence right 01°35'11"
 for 233.45', thence left 01°08'36" for 129.28', thence left 02°31'44"
 for 103.33', thence left 04°48'16" for 131.62', thence left 10°42'35"
 for 256.15', thence left 03°37'23" for 280.85', thence right 03°54'37"
 for 190.01', thence right 06°07'60" for 187.97', thence left 08°51'22"
 for 235.22', thence left 0°42'39" for 226.72', thence right 18°59'02"
 for 87.67', thence right 17°41'44" for 88.41', thence right 02°28'44"
 for 145.84', thence left 11°57'52" for 129.44', thence left 09°17'07"
 for 257.43', thence right 03°08'36" for 177.07', thence left 16°11'49"
 for 131.41', thence left 03°17'43" for 259.07', thence right 19°10'21"
 for 51.25', thence right 10°47'28" for 26.62', thence right 12°48'28"
 for 205.83', thence left 25°38'44" for 99.25' to the South line of
 Section 2, Township 19 South, Range 1 West, thence left 17°23'54"
 for 95.73', thence left 0°07'23" for 98.35', thence right 06°25'44"
 for 369.72', thence right 07°48'34" for 308.06', thence left 02°37'53"
 for 362.11', thence left 07°31'52" for 162.45', thence right 03°12'31"
 for 165.12', thence right 05°11'55" for 461.17', thence left 19°32'59"
 for 246.61', thence right 08°27'43" for 189.42', thence right 02°00'13"
 for 288.86', thence right 03°51'35" for 699.24', thence right 03°37'21"
 for 187.38', thence right 08°00'48" for 313.57', thence left 06°20'07"
 for 165.73', thence left 11°12'40" for 188.91', thence right 08°29'57"
 for 341.46', thence left 08°49'09" for 226.71', thence right 07°57'06"
 for 365.12', thence right 10°48'48" for 307.41', thence right 07°38'09"
 for 256.18', thence right 23°10'10" for 82.73', thence left 12°12'42"
 for 150.26', thence left 11°51'38" for 199.53', thence right 13°23'34"
 for 247.13', thence right 02°23'32" for 40' more or less to the North
 line of Section 2, Township 19 South, Range 1 West; thence continue
 along last described course for a distance of 179.93'; thence left
 10°03'29" for 417.25', thence right 02°20'53" for 453.89', thence
 right 37°29'05" for 56.54', thence right 71°11'24" for 40.67', thence
 right 35°53'04" for 130' more or less to the NE line of the 1 acre
 tower site location as deeded to South Central Bell.

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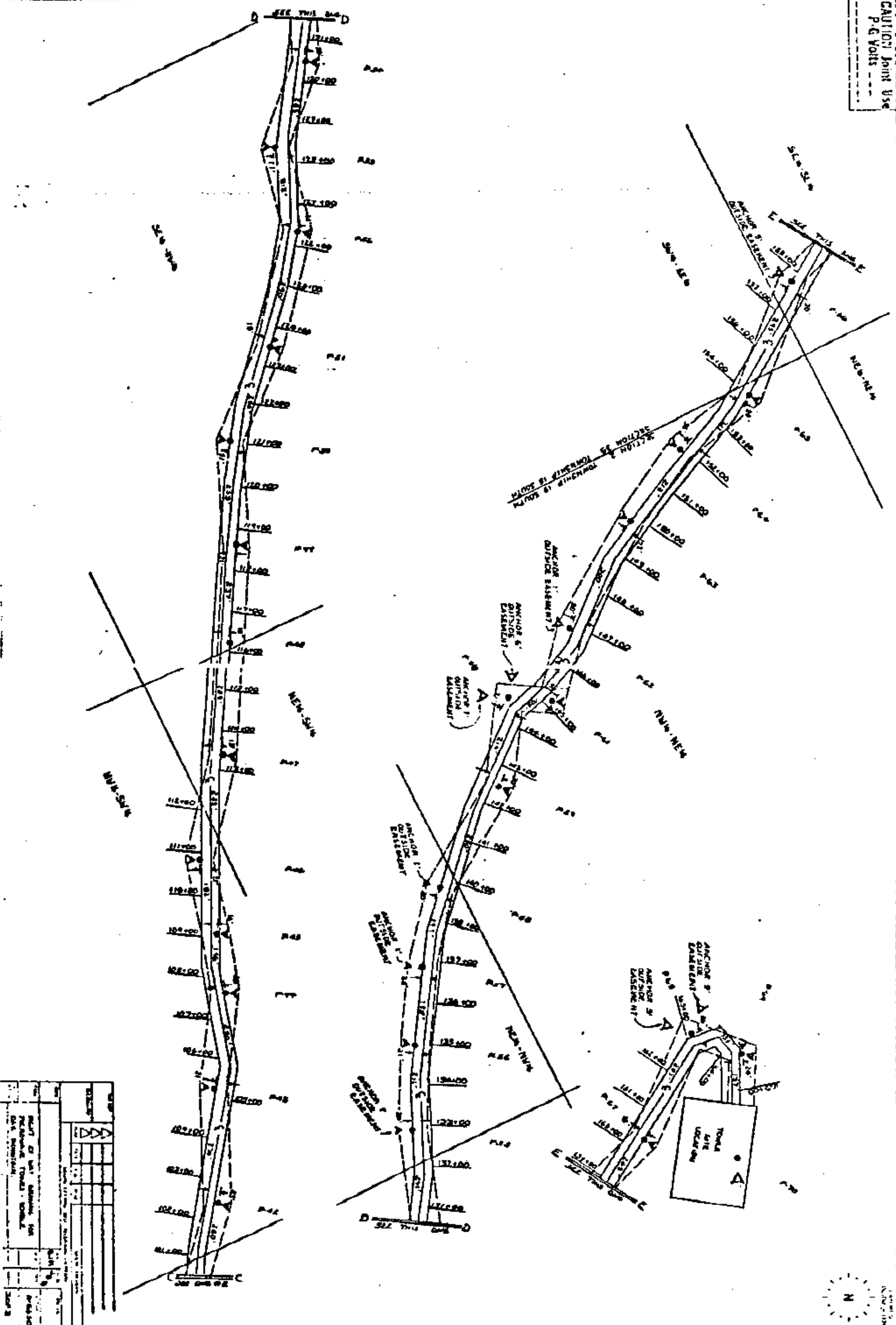
EXHIBIT "A"

PARCEL THREE

An easement to South Central Bell Telephone Company and to Alabama Power Company along the road easement described in Parcel Two hereof as shown on the attached three drawings for poles, guys, anchors, aerial cables and wires. Said easement is 30 feet wide, except for anchor locations as shown on said drawings.

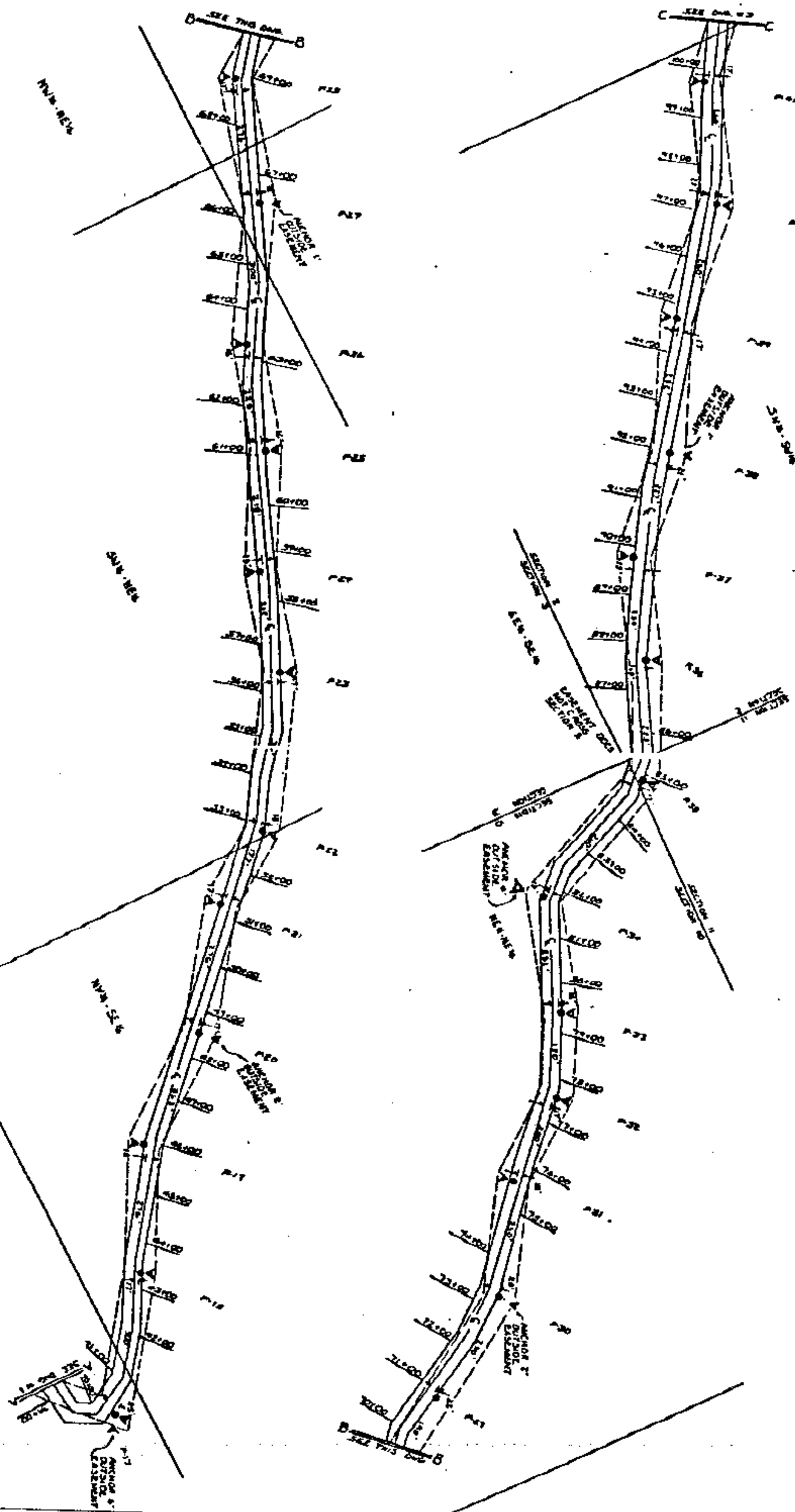
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CAUTION! Joint Use
P.G. Volls



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Station	Notes
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KEY

● PROPOSED SOUTH CLINTON CELL HOUSE

▲ PROPOSED AMTRAC

* PROPOSED ALABAMA POWER HOUSE

W. G. M. A. S. L. B. CO.
I CERTIFY THIS
DOCUMENT WAS FILED

1982 SEP 30 PM 4: 13

Thomas A. Swanson, Jr.
JUDGE OF PROBATE

$$K_{ec} = \frac{1200}{100}$$

1300

[illegible]

P-G YOLIS