

CERTIFICATE OF JUDGMENT

D-19

The State of Alabama
JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 8960

I, Polly Conradi, Clerk of the DISTRICT COURT OF JEFFERSON COUNTY, in and for said County and State, do hereby certify that on the 16th day of September, 1982, a judgment was rendered by said Court in the case where Bowman Transportation Inc.

is Plaintiff, and Subterra Rentals and Liquidators Inc.
P.O. Box 1363
Columbiana 35051

is Defendant, in favor of the said Plaintiff and against the said Defendant for the sum of Eight Hundred Nine & 11/100 (\$809.11) Dollars,

and also the sum of \$35.00 Dollars,

cost of said suit and that Chip Schwartz

are the Attorney of Record for Plaintiff in this case.

Witness my hand this 23rd day of September, 1982

Polly Conradi, Clerk.

DAVID CHIP SCHWARTZ

SUITE 522 WOODWARD BUILDING
BIRMINGHAM, ALABAMA 35203

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA

Shelby County

No. XX- SM-82-141

Small Claims
CIRCUIT COURT

May

TERM, 1982

I, Kyle Lansford, Clerk of the Circuit Court for said County and State, hereby certify that on the 20th day of May, 1982,

State Farm Fire & Casualty, Plaintiff,

recovered of Dan Fitzgerald Lee, Defendant,

in the Circuit Court of said County, a judgment with a waiver of exemptions as to personal property

for the sum of Four Hundred Eighty and 50/100 Dollars,

and the further sum of Twenty and no/100 Dollars,

costs of suit, and that Charles F. Carr

is Plaintiff's Attorney of record.

Given under my hand, this 18th day of August, 1982

Kyle Lansford, Clerk.

I hereby further certify that said _____ was on the _____ day of _____, 19_____, transferred to

_____, as shown by record in my office.

_____, Clerk.

1982 SEP 30 PM 1:08

RIVES & PETERSON

FIRST NATIONAL - SOUTHERN NATURAL B
BIRMINGHAM, ALABAMA 35203-2696