

RETURN TO:

513 - 21ST BUILDING
2121 - 6TH AVENUE
BIRMINGHAM, AL 35203

Assignment of Mortgage - Alabama - Jim Walter Homes, Inc.

1032

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

Know All Men By These Presents, That the undersigned **JIM WALTER HOMES, Inc.,** a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid by MID-STATE HOMES INC., 1500 N. Dale Mabry, Tampa, Fla., does hereby sell, convey, transfer, set over and assign unto the said Mid-State Homes Inc., its' heirs, successors and assigns forever, that certain mortgage dated the 24 day of July, 1979, made by Charles E. Tucker and wife, Inda L. Tucker, as mortgagor, to the said Jim Walter Homes, Inc., as mortgagee, covering the following described real property situated in the County of Shelby, State of Alabama, to-wit: All that tract or parcel of land lying and being in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 10, Township 22 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commencing at the SW Corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section thence run East a distance of 420 feet to a point, thence north and parallel with said Section line to the Southerly Right-of-Way of County Maintained Dirt Road and being the point of beginning, thence South a distance of 160 feet to a point, thence west a distance of 143 feet to a point, thence north a distance of 160 feet to a point on the Southerly Right-of-Way of said County Maintained Road, thence east along said Right-of-Way a distance of 143 feet to the point of beginning, and containing .5 acre, more or less. and which said mortgage is recorded in Mortgage Book 395, page 675, of the Probate Court records of Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes, Inc., its' heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Jim Walter Homes, Inc., has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by H. R. Clarkson as its Assistant Vice President, and by causing S. L. Russell, as Secretary of the corporation, to attest the same both said officers being hereunto duly authorized, all as of this the 9th day of August, 1982.

Attest:

JIM WALTER HOMES, Inc.,

(CORPORATE SEAL)

By:

H. R. Clarkson
Assistant Vice President

S. L. Russell
Secretary

1982 SEP 29 AM 9:36

Rec. 150
Sub. 100
250

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

NOTARY PUBLIC

I, Patti L. Schmid, a Notary Public in and for said County in said State, do hereby certify that

H. R. Clarkson and S. L. Russell

whose names as Assistant Vice President and Secretary, respectively, of Jim Walter Homes, Inc., a Florida Corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 9th day of August, 1982.

This instrument prepared by:

H. R. Clarkson
of Jim Walter Homes, Inc.
1500 N. Dale Mabry, Tampa, Florida

My Commission Expires:
(SEAL)

Patti L. Schmid
Notary Public, State of Florida at Large

Notary Public State of Florida at Large
My Commission Expires Feb 7 1985