THE STATE OF ALABAMA,

Shelby County.

	This Deed of Mortgage, made and entered into on this, the 16th day of	September , 19	82_
e t w	etween Mack Warren and wife, Cynthia Warren		
		he second part	
	ne party of the first part, and First National Bank of Columbiana, Columbiana, Ala., party of t		4
	WITNESSETH, that the party of the first part being indebted to the party of the second part		
t ne \$ 	One-hundred seventeen thousand eight-hundred fifty-nine and 8 together with interest from date as set out in said note one promissory note(s) of this date 120 equal monthly payment \$1,498.97 each, including principal and interest; the first payment due the first day of each successive mosaid indebtedness is paid in full,	ents in the amount syment due Novemb oth thereafter un	er etil
ere.	nd being desirous of securing the payment of the same, and any other indebtedness to the or eretofore or hereafter incurred, and whether or not of the same general kind of indebtedne- age, and whether the makers of this mortgage owe said other indebtedness as makers, endor	is as that secured by thus	mor
υnv	on thereof, ha <u>vegranted</u> , bargained, sold, and conveyed and by these presents do <u>t</u> unvey to the said party of the second part the property hereinafter described—that is to s Shelby, in the State of Alabama, and more particularly known as	hey grant, bargain, se say, situated in the Cour	il and
	A lot in the SE's of the NE's and the SW's of the NE's of Section	17, Township 21	
1	South, Range 2 West, Shelby County, Alabama, described as fol		
)	Contion 17		nth
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.—	Range 2 West, thence run West along the South line of the SW's distance of 165.25 feet, thence turn an angle of 91 deg. 55'		
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	same direction a distance of 390.59 feet to the South R.O.W.		
	N_{2} , 70, thence turn an angle of 79 deg. 12' to the right and		
	40.16 feet to the P.C. of a curve, Hwy. Sta. No. 55 plus 02.9	, thence turn an	
-	angle of 3 deg. 36 min. to the right and run along the cord of	f a curve. a	
	distance of 206.18 feet to a point on a curve, thence turn ar	angle of 8 deg.	
	54' 30" to the right and run along the cord of a curve, a dis	tance of 186.80	
	Set to a point on a curve, thence turn an angle of 88 deg.	7' 30" to the	-
	ght and run a distance of 375.35 feet, thence turn an imply	of 80 deg. 25'	
	")" to the right and run a distance of 203.22 East, thance to	rn an angle of	
	7 deg. 39" 30" to the right and run a distance of 230.50 feet	, to the point o	f
ı.	beginning. Situated in the SE's of the NE's and the SW's of the	NE's of Section	17,
	Township 21 South, Range 2 West, Shelby County, Alabama, and		
	acres.		
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TO HAVE AND TO HOLD to the said party of the second part, its successors and assigns, forever. But this Deed is intended to operate as a Mortgage and is subject to the following condition - that is to say, if the party of the first part shall pay and satisfy the debt above described and any other indebtedness to the owner or holder hereof as described on page 1 of this mortgage at the time or before the same falls due, then this conveyance shall be null and of no effect; but on default of the payment of any installment of the indebtedness or the interest thereon secured hereby, all of the indebtedness shall become due and payable, then the said party of the second part, its successors, or assigns, may take the above-described property into possession, and having or not having the same in possession, may sell the same to the highest bidder, at public auction at Coto Stana, Al homa, for each, having advertised such of the small next per published here if the County by the court their sertions, or by posting at three public places in said County for not less than twenty days at the option of the mortgagee, and execute titles to the purchaser at said sale, and shall apply the proceeds to the payment of the expenses incident to said sale, including all costs of collection, taking possession of and caring for said property, and all attorney's fees, and the payment in full of the said demand hereby secured, including any other indebtedness as described on page 1 hereof, and pay over the remainder, if any, to the said party of the first part. And it is further agreed that the mortgagee may buy the above described property at said sale, and the auctioneer crying the same may execute titles to the purchaser. It is further agreed that the party of the first part shall insure the buildings on said property in some good and responsible fire insurance company for a sum equal to the indebtedness hereby secured, with loss, if any, payable to the party of the second part as <u>their</u> interest may appear. And said party of the first part agrees to regularly assess said properly, and pay all taxes on the same which may become due on said property during the pendency of this mortgage. It is further agreed that if the said party of the first part shall fail to assess said property and pay taxes on same, or to insure said buildings, then the said party of the second part may pay the same and take out said insurance, and this conveyance shall stand at security for the same. We further certify that the above property has no prior lien or encumbrance thereon. hand s and Seal s , the day and year above written. Signed, Sealed, and Delivered in the Presence of acknowledge recript of a sopy of (L, S,)

Shelby County.

I the undersigned, a Notary Public in and for said County hereby certify that Mack Warren and wife, Cynthia Warren

whose name a remain a remaining informed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand, this 16th day of September 19 82

My Commission Expires January 30, 1985

THE STATE OF ALABAMA

		My Commission Expires January 30, 1985
I, Judge of Probate for said County, hereby certifies that the following privilege tax has been paid on the within instrument as required by Acts 1902 and 1908 — viz: cents Judge of Probate	and duly recorded on theday of, 19 in Mortgage Record, Vol, 19 No, un pages, 19 Recording, un pages, 19 Certificate, Un pages, 19 THE STATE OF ALABAMA,	TO TO TO ALL MA, MA, was filed in my of e was filed in my of ck M., on the