|   | (Address) 3324 Independence Drive, Birmingham, Alabama, 35209  |
|---|--|
|   | WARRANTY DEED LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama   |
|   | STATE OF ALABAMA   KNOW ALL MEN BY THESE PRESENTS: Shelby COUNTY   |
|   | That in consideration of TWENTY FIVE THOUSAND AND NO/100 DOLLARS (\$25,000.00)   |
|   | to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,  |
|   | Marshall Hughes and wife, Frances Lorine Hughes  |
|   | (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto   |
|   | Diane Cox  |
|   | (herein referred to as grantee, whether one or more), the following described real estate, situated in  Shelby County, Alabama, to-wit:  |
| the run para kert a select to prop an E Wash dire Coun of S AND | ritherly direction and along the West right of way line of Montgomery Avenue 258 feet and to point of beginning of the land hereby described; and from said point as the point of beginning thence in a Westerly direction 134½ feet to a point; thence run in a Southerly direction and alled to the East line of said Block to the South line of said Block, and being also the homering of 7th Street; thence run in a Westerly direction on and along the South line of Moleck to the SW expect of Block of; thence run in a Morteely direction on and along the South line of the street, thence run in an Easterly direction on and along the Mortee of and to the second of said Lot 24 and thence in a Southerly direction 43 yards to the SW corner of the best of said Lot 24 and thence in a Southerly direction 43 yards to the SW corner of the section on and along the South line of the Frank I Washington and Annie Grace washington; thence run in a saterly direction on and along the South line of the Frank I Washington and Annie Grace washington; thence run in a southerly ection on and along the West margin of Montgomery Avenue and thence run in a Southerly ection on and along the West right of way line of Montgomery Avenue to the point of beginning and being in the NW4 of the SW4 of Section 11, Township 24 North, Range 13 East, Shelby they, Alabama. LESS AND EXCEPT the lands described in deeds recorded in the Probate Office EXCEPT the 15 foot by 50 foot parcel of land which was excepted from the deed recorded in |
|   | l Deed Book 245, Page 586.   |
|   | conveyance is subject to easements andrestrictions of record.<br>TY THOUSAND AND NO/100 DOLLARS (\$20,000.00) of the consideration recited above was paid from   |
|   | proceeds of a purchase money mortgage executed simultaneously with the delivery of this deed.  |
|   | TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  |
| PAGE <b>626</b>   | And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.   |
| C)  | IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this23rd  |
| 342   | day of September 19.82.  September 19.82.  M. 19.82.   |
|   | and the deal test was  |
| BOOK  | Sealle 150 Marshall Hughes (Seal),   |
|   | 1982 SEP 27 LH 8:58 (Seal) 750 Frances Lorine Hughes   |
|   | 1982 SEP 27 HI & 30 (Seal) 750 Frances Lorine Hughes (Seal) (Seal) Frances Lorine Hughes (Seal)  |
|   | (Seal)   |
|   | STATE OF ALABAMA   General Acknowledgment   Shelby   COUNTY  |
|   | the undersigned  a Notary Public in and for said County, in said State, bereby certify that Marshall Hughes and wife, Frances Lorine Hughes whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.  |
|   | Given under my hand and official seal this 23rd day of September  A. D., 19 82  Notary Public  |

This instrument was prepared by