

*B-Hackley Automobile Enterprises, Inc.
Riverside Auto Parts & Pelham Auto Parts*

This instrument was prepared by:

832

(Name) */* Dale Corley
(Address) 2100 Sixteenth Avenue South, Birmingham, AL 35205

STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for VALUE RECEIVED, the under-
signed, Central State Bank, Calera, Alabama, do hereby release and discharge
from the lien of that certain Pledge Not to Encumber recorded in Book 406,
Page 856 and Book 407, Page 244 in the Office of the Probate Judge of Shelby
County, Alabama, a part only of the real estate therein described, which
part so released is hereby specifically described as follows, viz:

Legal description attached and described as Exhibit "A"

The said pledge and the lien thereof shall, as to all property
therein described other than that hereby expressly released, be and remain
unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF we have hereunto set our hands and seals this
21st day of September, 1982.

CENTRAL STATE BANK

Calera, Alabama

Joe L. Ball
Joe L. Ball, Exec. Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for the State of Alabama
at Large hereby certify that Joe L. Ball whose name as Executive Vice President
of Central State Bank, a corporation, is signed to the foregoing conveyance,
and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21 day of *Sept.*
, 1982.

CORLEY, MONCUS, BYNUM & DE BUYS
ATTORNEYS AT LAW
2100 SIXTEENTH AVENUE SOUTH
BIRMINGHAM, ALABAMA 35255

Notary Public
[Signature]
Notary Public
Qualified by the State of Alabama
Expiry 12, 1983
Issued by National Surety Company

EXHIBIT "A"

Description of a parcel of land situated in the northwest quarter of the northwest quarter of Section 35, Township 20 South, Range 4 West, Shelby County, Alabama and being more particularly described as follows:

From the northeast corner of the northwest quarter of the northwest quarter of said section run thence in a southerly direction along the east line of said quarter-quarter section for a distance of 292.99 feet to the point of beginning of the parcel herein described; thence continue in a southerly direction along said east line of said quarter-quarter section for a distance of 354.12 feet; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds and run in a westerly direction for a distance of 608.03 feet to a point on a curve, said curve is concave to the northwest with a radius of 142.83 feet, a central angle of 41 degrees 36 minutes 16 seconds and a chord of 106.50 feet which forms an interior angle with the previous call of 82 degrees 33 minutes 29 seconds; thence run in a northerly direction along the arc of said curve for a distance of 108.88 feet to its point of tangency; thence run tangent to said curve in a northwesterly direction for a distance of 156.32 feet to the point of beginning of a curve to the left, said curve having a radius of 364.74 feet and a central angle of 15 degrees 57 minutes 24 seconds; thence run in a northwesterly direction along the arc of said curve for a distance of 101.58 feet; thence from the chord to said curve turn an interior angle of 68 degrees 49 minutes 43 seconds and run in an easterly direction for a distance of 667.27 feet to the point of beginning. Said parcel contains 5.0000 acres, more or less.

BOOK 46 PAGE 873

SEAL OF ALA. SHELBY CO.
I HEREBY THIS
23RD DAY OF SEPTEMBER 1982

1982 SEP 23 AM 8:33

Thomas P. ...
JUDGE OF PROBATE

Recd 3.50
Jud 1.00
4.50