The State of Alabama JEFFERSON COUNTY

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 82 9267

•	No. 174 02 3207				
to the transfer of the transfe	el mismo	TOT COTIET OF	TERRECE COLOR	or Samuel Commence	£ '
do hereby certify that on the	5th	_ day of	August	, 19	82 , a judgment was
endered by said Court in the cas					
s Plaintiff, and	R. C.	Strozier aka R	andall Strozier	· · · · · · · · · · · · · · · · · · ·	
		Box 72 Lot 19 n, A1. 35124			
——————————————————————————————————————	· · · · · ·				
s Defendant, in favor of the sa	id Plaintif	T and a	gainst the said Defend	dant	for the sum of
Five Hundred Twenty-th	ree & No	0/100(\$523.00)-			Dollars,
and also the sum of			\$32.00	1982 SEP 23	# 8 43 Dollars,
cost of said suit and that	Enfin	ger & Brackin		•	·
post of said suit and that	· · · · · · · · · · · · · · · · · · ·				Ped /
are the Attorney of Record for	Flaintiff is	this case.		······································	
Witness my hand this			August		82
withes my hand this		day of		, 19	
				ly Conre	Li, Clerk.
				<i>//</i>	
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, -))	
					
CERTIFICATE OF JUDGMENT	<u>.</u>		8234	····	D-19
The State of Alabai	ma	Diombic	T 00115 M 0 0		_
JEFFERSON COUNTY	·	DISTRIC	T COURT OF JEFFE	RSON COUNTY	(
			No. DV 82 4979		
I, Polly Contadi, Clerk of the	he DISTR	ICT COURT OF J	EFFERSON COUNTY	(, in and for said	County and State,
to hereby certify that on the		_			•
rendered by said Court in the cas	se where	Board of ire	istees of the thr	versity of A	.avama uba
· · · · · · · · · · · · · · · · · · ·		University Ho	spitals and Clin		
s Plaintiff, and	John W	illiam Wood		MARKET ALL	SHILLSY BY DOOR
-	Rt. 2	Box 420			Stilly to. Real.
s Defendant, in favor of the sai	<u>Calera</u>	, Al. 35040	· · · · · · · · · · · · · · · · · · ·	1982 SEP 20	7
s Defendant, in favor of the sai	d Plaintiff	and a	eainst the said Defend	lant	AM 8: 23
Two Thousand One Hundre	d Ninet	y & 69/100(\$2.1	90.69)	The contract of	for the sum of
					Dollars,
and also the sum of			\$32.		Dollars,
nost of soid and about	Smith,	White & Hynds	SMITH, WHITE A	ND HYNDS, P.A.	
cost of said suit and that	·		SUITE 1734 2	2121 BUILDING 22HD STREET, NORTH	
			BIRMINGHAM.	ALABAMA 35203	
are the Attorney of Record for I					
Witness my hand this	16th	day of	August	10	82
J					*************************************
			tal	ly Conra	ei, Clerk.
· · · · · · · · · · · · · · · · · · ·				0	, CJCIA.