## The State of Alabama JEFFERSON COUNTY

## DISTRICT COURT OF JEFFERSON COUNTY

No. DV 81 10346

| endered by said Court in the case where Board of Trus  | December  | , 19 <u>_81</u> , a jud          | gment was          |
|--|---|----------------------------------|--------------------|
|  | tees of the Univer  | sity of Alabama                  | a dba              |
|  |   |                                  | D 110              |
| Util Vel Sit ( v I   | Aspirents a crimics   | E F MA Shee                      | Ken/15             |
| Plaintiff, and <u>Howard D. Waller</u><br>Rt. 2 Box 129-B  |   | Contraction Co.                  | 4.5                |
| C-1  | 100-  | 11144 5 14 51                    | •                  |
|  |   | 1 23 AM 8: 23                    |                    |
| Defendant, in favor of the said Plaintiff and agair  | ist the said Defendant _  | EP 23 AM 8 23                    | the sum of         |
| Defendant, in favor of the said Plaintiff and again One Thousand One Hundred Thirty & 60/100(\$1,13)   | 0.60)   | EF FROM P.                       | Dollars,           |
| ad also the sum of   | \$32.00   |                                  | Dollars,           |
| ost of said suit and thatSmith, White & Hynds  | SMITH, WHITE A  | ND HYNDS, P.A.                   | Donars,            |
|  | <u></u>   | 21 51 15177                      |                    |
|  | 8TH AVENUE AND 23<br>BIRMINGHAM, M  | ad Sireet, North<br>Admia associ |                    |
| e the Attorney of Record for Plaintiff in this case.   | •   |                                  |                    |
| Witness my hand thisday of   | August  | , 19                             |                    |
|  | $\bigcirc$ aa   |                                  |                    |
|  | Tally   | Conrodi                          | , Clerk.           |
| 827  | <b>&gt;</b>   |                                  |                    |
| CERTIFICATE OF JUDGMENT  |   | <del></del>                      | D-1                |
| The State of Alabama   |   |                                  |                    |
| DISTRICT : ORTROD NOTES  | COURT OF TEFFERSU   | N COUNTY                         |                    |
|  |   |                                  |                    |
|  | No. <u>DV 82 1002</u>   | -                                |                    |
| I, Polly Conradi, Clerk of the DISTRICT COURT OF JEF   |   | and for said Count               | y and State        |
| 7th  | FERSON COUNTY, in   | 10 82                            |                    |
| 7th  | FERSON COUNTY, in   | 10 82                            |                    |
| to hereby certify that on the  | FERSON COUNTY, in  July  ustees of the Univ   | , 1982 a ju<br>ersity of Alaba   |                    |
| 7th  | FERSON COUNTY, in  July  ustees of the Univ   | , 1982 a ju<br>ersity of Alaba   |                    |
| to hereby certify that on the  | FERSON COUNTY, in  July  ustees of the Universitals and Clinics   | , 1982 a ju<br>ersity of Alaba   | ama                |
| o hereby certify that on the   | FERSON COUNTY, in  July  ustees of the Universitals and Clinics   | , 1982 a ju<br>ersity of Alaba   | ama                |
| o hereby certify that on the   | FERSON COUNTY, in  July  ustees of the Universitals and Clinics   | , 1982 a ju<br>ersity of Alaba   | ama                |
| so hereby certify that on the  | FERSON COUNTY, in July sustees of the University  | ersity of Alaba                  | ama                |
| so hereby certify that on the  | FERSON COUNTY, in July  ustees of the University spitals and Clinics  inst the said Defendence  | ersity of Alaba  SEP 23 AN 8: 20 | the sum of         |
| s Plaintiff, and  Sam R. Shannon, Jr.  2205 Loberty Rd. Chelsea 35043  S Defendant, in favor of the said Plaintiff.  Som R. Shannon, Jr.  2405 Loberty Rd. Chelsea 35043 | FERSON COUNTY, in  July  sustees of the University and Clinics  inst the said Defendence  10.44)  | ersity of Alaba  SEP 23 AN 8 2   | the sum of Dollars |
| do hereby certify that on the  | FERSON COUNTY, in  July  sustees of the University and Clinics  inst the said Defendence  10.44)  | ersity of Alaba  SEP 23 AN 8 2   | the sum of         |
| to hereby certify that on the  | rustees of the University and Clinics  inst the said Defended  \$32.00  | ersity of Alaba  SEP 23 AN 8 2   | the sum of Dollars |
| to hereby certify that on the  | FERSON COUNTY, in July  Tustees of the University and Clinics  Sinst the said Defendence  \$32.00  Comment the Edge And Comment the Said Medical Action and Comment the Said Comment the Said Action and Comment the Said Action an | ersity of Alaba  SEP 23 AM 8: 52 | the sum of Dollars |
| to hereby certify that on the  | rustees of the University and Clinics  inst the said Defended  \$32.00  | ersity of Alaba  SEP 23 AM 8: 52 | the sum of Dollars |
| to hereby certify that on the  | rustees of the University and Clinics  inst the said Defended  \$10.44) \$32.00   | ersity of Alaba<br>SEP 23 AM 8 2 | the sum of Dollars |
| do hereby certify that on the  | rustees of the University and Clinics  inst the said Defended  \$10.44) \$32.00   | ersity of Alaba  SEP 23 AM 8: 52 | the sum            |