The State of Alabama **JEFFERSON COUNTY**

DISTRICT COURT OF JEFFERSON COUNTY

No. DV 80 15460

To the Committee Charles	्ना व एभदरहार	<u>ተ</u> ር <mark>ሶ</mark> የመተ ዕድ ፡፡፡፡ ፣	FERSON COUNTY in a	nd for said County and Grane
do hereby certify that on the	9th	day of	February	, 19_81, a judgment was
rendered by said Court in the	case where	Michael R. Be	rnstein, MD	
is Plaintiff, and	James H. P.O. Bor Maylene			<u> </u>
in The Country of Alexander		<u> </u>		£ 11
		<u> </u>	nst the said Defendant	for the sum of
Six Hundred & no/1.00	(\$600.00)		STATE OF ALA, SPECIAL	Dollars,
and also the sum of		\$40.00	TOTALLY THIS	Dollars,
cost of said suit and that	Barber,	Johnston	1982 SEP 22 AM 8	21 /20 1930 -
are the Atterney of Record fo	or Plaintiff in th	bis care.	and the second s	
Witness my hand this	26th	day of	August	
BARBER, JOHNSTON, HUGHES 1111 SIXTEENTH STREET, S P. O. BOX 3361-A			Polly	Conrodi , Clerk.
BIRMINGHAS	M, ALABAMA 352	15-5		
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CERTIFICATE OF JUDGMEN	T	771		p-19
The State of Alab		DISTRICT C	OURT OF JEFFERSON	COUNTY
			No. <u>DV 80 15371</u>	
		-		nd for said County and State,
do hereby certify that on the .	9th	day of	February	, 19 <u></u> , a judgment was
rendered by said Court in the				
is Plaintiff, and	Joanna E Rt. 1 Bo Wilsonvi		-	
is Defendant, in favor of the	said Plaintiff	and again	nst the said Defendant _	for the sum of
Nine Hundred Ninety-f			. 44.79	Dellare
and also the sum of			\$30.50	THIS Dollars,
cost of said suit and that	Barber,	Johnston	1982 SEP 22	13/3/
are the Attorney of Record fo		his case	J. a.	Inmedia 2.
	e Plainuit in u	ns casc.		· · · · · · · · · · · · · · · · · · ·
Witness my hand this			August NOGE OF F	RUBATE 82
Witness my hand this			August DOGE OF F	RUBATE 82