

50216

STATE OF ALABAMA)
) ss. **685**
COUNTY OF Shelby)

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

This mortgage was executed to Real Estate Financing, Inc. on the 12th day of October 1979, and filed for record on the 17th day of October 1979 in the Office of the Judge of Probate of Shelby County Alabama in Mortgage book no. 397 page no. 319.

Transferred to the Federal National Mortgage assn on the 8th day November 1979 recorded in Mortgage book no. 33 page no. 612.

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305X

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by David J. Evans, its duly authorized ~~Assistant~~ Vice President, and its corporate seal affixed, this the 19th day of August, 1982.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

(CORPORATE SEAL)

BY:

David J. Evans ~~Assistant~~ Vice President

STATE OF GEORGIA)
) ss.
COUNTY OF FULTON)

I, SUSAN P. TURNER, a Notary Public in and for said County in said State, hereby certify that David J. Evans, whose name as ~~Assistant~~ Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 19th day of August, 1982.

Susan P. Turner

Notary Public, Georgia at Large
My Commission Expires:

(SEAL)

My commission expires
September 11, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 SEP 17 AM 8:45

Recd 1.50
Jud 1.00
2.50

Thomas G. Ligon
JUDGE OF PROBATE

This instrument prepared by:

(Name) David J. Evans, Vice President
~~an employee of Federal National Mortgage Corp~~
(Address) 100 Peachtree Plaza
Atlanta, Georgia 30303

First Alabama
Real Estate Financing, Inc.
Post Office Box 669
Montgomery, Alabama 36195