## 676

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That STOCKTON, WHATLEY, DAVIN & COMPANY OF ALABAMA, INC. a corporation existing under the laws of the State of Florida, party of the first part, in consideration of the rest of One Dollar (\$1.00), had I makey of the United Cartes of America and other valuable consideration to it in hand paid by:

STOCKTON, WHATLEY, DAVIN & COMPANY, a corporation existing under the laws of the State of Florida

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part of the following described mortgage recorded in SHELBY County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to-wit:

described mortgage recorded in	SHELBY	County, Alabama	, said mortgage		
being identified by name of origi	·	clerk's file num	ber or the book		
and page of record thereof, to-wi	t:				
MORTGAGOR	OFFICIAL RECORDS	PAGE NO.	CLERK'S		
	BOOK NO.		FILE NO.		
RANDAL R. MASSEY AND WIFE, DEBRA C. MASSEY	423	116			
together with the note and each a mortgage and the noney due and to	•		in said		
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever.					
IN WITNESS WHEREOF THE said party of the first part executed this instrument under its corporate seal by its duly authorized officers this 10th day of SEPTEMBER, 198 2.					
Cionad Comind and Dalius and in	STACI	ACA YALIYAHW , NOT	VIN & COMPANY		
Signed, Sealed and Delivered in our presence:	OF AT	ABAMA INC	22/1//		
Maritha Warrel	THE CELLAR SHEET OF THE BY				
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	982 SEP 17 AM 8: 24	Roc 150 8 1	964		
Chara Lepenner	Thomas of Summing	250 Contract	PIDA		
	HARGE OF THE DATE	111	TELF24.		

STATE OF FLORIDA)
COUNTY OF DUVAL )

I, the undersigned, a Notary Public in and for said County in said

State, hereby certify that DAVID E. GINN, whose name
as ASSISTANT VICE PRESIDENT, of STOCKTON, WHATLEY, DAVIN & COMPANY OF
ALABAMA, INC., a Florida Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Florida Corporation.

Rec	Given under my hand and official seal the SEPTEMBER . 1982 .	his <u>10th</u>	iv of
		CAN ANTITUTE P.	Jan Colors
STEEL		Notary Public, S  My commission exp	tate of Florida at Large
SYONE Y			
Mary Five		My Contribute April 26,	Carrier and the second
FLA ANY		Participant of the same of the	1100

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