

669

This Instrument was Prepared by:
Name Charles E. Elliott, Jr. FmHA
Address P. O. Box 797
Columbiana, AL 35051

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, as owner and holder of the following-described mortgage(s), made and executed by Thomas Threatt and Ruth L. Threatt, and by _____, recorded in the office of the Judge of Probate, _____, Shelby County, Alabama, to-wit:

<u>Mortgagee</u>	<u>Date</u>	<u>Mortgage Book No.</u>	<u>Page No.</u>
Farmers Home Administration	8/2/77	372 v	789
" " "	6/20/79	393	03
" " "	1/22/80	400	70
" " "	7/8/80	403	767
" " "	3/4/81	410	409

for value received does hereby release from the lien of said mortgage(s) the following-described property:

Commence at the Northwest corner of Section 19, T-19-S, R-3-E, thence run East along the North line of said Section 19, a distance of 1494.15 feet; thence turn an angle of 92 deg. 49 min. 32 sec. to the right and run a distance of 382.63 feet to the point of beginning; thence turn an angle of 00 deg. 14 min. 06 sec. to the right and run a distance of 196.39 feet; thence turn an angle of 70 deg. 44 min. 15 sec. to the left and run a distance of 231.23 feet; thence turn an angle of 110 deg. 17 min. 06 sec. to the left and run a distance of 220.44 feet; thence turn an angle of 75 deg. 16 min. 24 sec. to the left and run a distance of 220.64 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Sec. 19, T-19-S, R-3-E, Shelby County, and containing 1.03 acres.

ALSO: Easement: Commence at the Northwest corner of Section 19, T-19-S, R-3-E, thence run along the North line of said Section 19 a distance of 1494.15 feet to the point of beginning; thence turn an angle of 92 deg. 49 min. 32 sec. to the right and run a distance of 382.63 feet; thence turn an angle of 76 deg. 03 min. 39 sec. to the left and run a distance of 30.91 feet; thence turn an angle of 103 deg. 56 min. 21 sec. to the left and run a distance of 391.56 feet; thence turn an angle of 92 deg. 49 min. 32 sec. to the left and run a distance of 30.04 feet to the point of beginning. Situated in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$; Section 19, T-19-S, R-3-E, and subject to Shelby County Highway No. 62 right of way.

Only the above-described property is released from the lien of the aforesaid mortgage(s). This release shall not affect or modify the obligations secured by the said mortgage(s) and the said obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 16th day of September, 1982, pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

BY Charles E. Elliott, Jr.
Farmers Home Administration
Charles E. Elliott, Jr.

Rec'd \$5.00
Ind 1.00
1982 SEP 16 PM 2:27

Thomas A. Shaver, Jr.
Notary Public

STATE OF ALABAMA

ss:

ACKNOWLEDGMENT

COUNTY OF Shelby

I, _____, a Notary Public in and for said County in said State,

hereby certify that Charles E. Elliott, Jr., whose name as _____

County Supervisor, Farmers Home Administration, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instru-

ment, he, in his capacity as County Supervisor, of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 16th day of September, 1982.

(SEAL)

Luc N. Ottaway
Notary Public.

My commission expires: _____
My Commission Expires June 30, 1984

BOOK 46 PAGE 825