STATE OF ALABAMA COUNTY OF SHELBY 593

Name: James P. Burnette

3317 Shetland Trace

Address: Bham, Ala. 35243

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, THE EQUITABLE LIFE ASSURANCE SOCIETY OF THE UNITED STATES A NEW a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto James P. Burnette and wife, Susan M. Burnette

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of Shelby and the State of Alabama, to-wit:

Lot 12, Block 9, according to the map and survey of Kerry Downs, as recorded in Map Book 5, page 135, in the Office of the Judge of Probate of Shelby County, Alabama, situated in Shelby County, Alabama.

Subject to easements, limitations or restrictions of record.

As part of the consideration herein the grantees herein agree to assume and pay the unpaid balance of that certain mortgage in favor of Jefferson Federal Savings & Loan Association of Birmingham dated March 9, 1979, and recorded in Mortgage Book 389, Page 143, in the Probate Office of Shelly County, Alabama.

Sales price of the property is exactly \$108,000.00 of which \$75,000.37 is represented by the assumption of the hereinabove described mortgage loan.

35.50 1982 SEP 15 AM 9:55

等為正確 有數學 (2017) I CERTIFY THE

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of

IN WITNESS WHEREOF, THE EVOLUTION			
this instrument to be executed by	Lacital Cf 2	its duly suth	orized president
and its corporate seal of said corporation to be hereu	into affixed and attested by 🧼 🧳	WERKO J. ZALO	式えんバノイ、ペーニ, ita
duly authorized COLL State partiery	this 14thday of	September	, 19 8 2
ATTEST: I helatruck	THE EQUITABLE LIFE	Corporate Name	
Doris Liebetruth	BY: OCE	AV Halige Q Pre	sident
STATE OF XXXXXXXXXXX NEW YORK NEW YORK BICCOL COUNTY, 1, Qual Cuese for a	and Colo F. Tail	G I TOURANT	
hereby certify that (1) // OF THE EQUIT	ABLE LIFE ASSURANCE SO	OCIETY OF THE UNITED	D STATES
()			
corporation, are signed to the foregoing conveyance, an tents of the conveyance, they, as such officers and with			
· · · · · · · · · · · · · · · · · · ·			
Given under my hand this the 14th day of.	September		TINA LOUISE JOHNSON Notary Public, State of New York

PORTERFIELD, SCHOLL, BAINBRIDGE, MIMS, CLARK & HARPER, P.A.

> #2 OFFICE PARK CIRCLE POST OFFICE BOX 7688-A BIRMINGHAM, ALABAMA

> > 35223

FOR RECORDING ONLY

Lina Louise Johnson

Notary Public

to account to the public Commission Oppires March 30, 198