

STATE OF ALABAMA :

Shelby COUNTY :

614

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the First National Bank of Birmingham as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by

David Arrowood and wife, Sharon Rose Arrowood

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, in Book 420, Page 570, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 9th day of September, 1982.

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

ATTEST:

By:

*Miles E. Stegner*  
Its Assistant Secretary

By:

*Shirley B. Woods*

Its Vice President

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS PREPARED  
FOR USE IN THE STATE OF ALABAMA

Rec. 1.50

Ind. 1.00

2.50

1982 SEP 15 AM 10:37

STATE OF ALABAMA :

JEFFERSON COUNTY :

*Thomas R. Bowlin, Jr.*  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods whose name as Vice President of City Federal Savings and Loan Association, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings and Loan Association.

Given under my hand and official seal this 9th day of September,

1982

Prepared by:

Linda Wooten  
City Federal Savings & Loan Assn.  
2030 2nd Ave. North  
Birmingham, Alabama 35203

Notary Public

NOTARY MUST AFFIX SEAL