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STATE OF ALABAMA)

HOUSTON COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned United Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by WILLIAM J. KNIGHT & LISA G. KNIGHT to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORTGAGE BOOK 422, page 964, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 10th day of SEPTEMBER, 1982.

UNITED FEDERAL SAVINGS AND
LOAN ASSOCIATION

ATTEST:

By: Beverly Davis
Its Assistant Secretary

By: Charles A. Williams
Its Senior Vice President
CHARLES A. WILLIAMS

STATE OF ALABAMA)

HOUSTON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES A. WILLIAMS, whose name as Senior Vice President of United Federal Savings and Loan Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of SEPTEMBER, 1982.

Orreen L. Parris
Notary Public

NOTARY MUST AFFIX SEAL

This instrument was prepared by:

Beverly Davis
United Federal Savings and Loan Association
P.O. Box 7006
Dothan, Alabama 36302

STATE OF ALABAMA, SHELBY CO.
I HEREBY CERTIFY THAT
THIS INSTRUMENT WAS FILED

1982 SEP 14 AM 8:54

Thomas A. Sherrill, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

BOOK 46 PAGE 787

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