

This instrument is prepared by

(Name) COURTNEY H. MASON, JR., ATTORNEY

(Address) P. O. BOX 1007, ALABASTER, AL. 35007



This Form for

Cahaba Title, Inc.

1970 Chandler South Office Park
Petham, Alabama 35124

Representing St. Paul Title Insurance Corporation

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIX THOUSAND AND NO/100TH (\$6,000.00) DOLLARS
AND OTHER GOOD AND VALUABLE CONSIDERATION

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN,

(herein referred to as grantors) do grant, bargain, sell and convey unto

ALEX G. LAWLEY AND WIFE, LOU LAWLEY

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in SHELBY County, Alabama to-wit:

Lot 8, according to the survey of Sunnybrook, First Sector, Helena, Alabama,
as recorded in Map Book 7, Page 1 as recorded in the Office of Judge of
Probate, Shelby County, Alabama.

Subject to easements and restrictions of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 8th
day of September, 1982

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

1982 SEP 13 AM 8:33

(Seal)

Thomas A. Shawley, Jr.

JUDGE OF PROBATE

(Seal)

Frank R. Griffin

FRANK R. GRIFFIN

(Seal)

Martha P. Griffin

MARTHA P. GRIFFIN

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

Deed 6.00
Rec. 1.50
Ind. 1.00
8.50

General Acknowledgment

I, the undersigned, FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN, a Notary Public in and for said County, in said State,
hereby certify that FRANK R. GRIFFIN AND WIFE, MARTHA P. GRIFFIN,
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 8th day of September, A. D. 1982

R1 Box 10-A
Maylene 35114

Judith Zwartman