

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
 MONROE COUNTY)

FOR VALUE RECEIVED, the undersigned, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto Sun Federal Savings and Loan Association, a corporation, all its rights, title and interest in and to those certain mortgages as shown as Schedule A attached hereto, together with the debt secured thereby, the notes therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgages.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said Sun Federal Savings and Loan Association, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Federal Savings and Loan Association, has caused this instrument to be executed in its name by Jack R. Bates, its President, and its corporate seal to be hereto affixed and attested by Johnny Snyder, its Secretary, both of whom are thereunto duly authorized, this 15th day of June, 1982.

FIRST FEDERAL SAVINGS AND
 LOAN ASSOCIATION
 BY Jack R. Bates
 President

ATTEST:

By Johnny Snyder
 Secretary

(CORPORATE SEAL)

STATE OF ALABAMA)
)
MONROE COUNTY)

I, Mary Ann Jaye, a Notary Public in and
for said State and said County, hereby certify that Jack R. Bates
and Johnny Snyder, whose names as President and Secretary,
respectively of First Federal Savings and Loan Association, a
corporation, are signed to the foregoing conveyance, and who are
known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, they as such officers
and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand and official seal this the 15th day
of June, 1982.

Mary Ann Jaye
NOTARY PUBLIC
Monroe County, Alabama

EXHIBIT A

Mortgages recorded in the Office of the Judge of Probate of Shelby County, Alabama.

<u>LOAN NUMBER</u>	<u>ORIGINAL MORTGAGOR</u>	<u>MORTGAGE DATED</u>	<u>RECORDING DATE</u>	<u>BOOK</u>	<u>PAGE</u>
• 1600.	Joseph and Syble Brindley	6/29/79	7/12/79	393	818

BOOK 46 PAGE 752

STATE OF ALA. SHELBY CO.
I DO CERTIFY THIS
DOCUMENT WAS FILED

1982 SEP 13 AM 10:35

Thomas W. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 4.50
Jud. 1.00
5.50