

STATE OF ALABAMA)

MOBILE COUNTY)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto First National Bank of Birmingham, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1981, with Alabama Housing Finance Authority, that certain mortgage executed by MITCHELL KEITH KNIGHT AND SUSAN N. KNIGHT to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in MORT. BOOK 422, page 543, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 3rd day of SEPTEMBER, 1982.

FIRST SOUTHERN MORTGAGE CORPORATION

ATTEST:

By: Robbie W. Hayford
Its Secretary

By: Charles A. Williams, Jr.
Its Vice President

STATE OF ALABAMA)

MOBILE COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that CHARLES A. WILLIAMS, SENIOR VICE-PRESIDENT whose name as Vice President of First Southern Mortgage Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of SEPTEMBER, 1982.

Wineen S. Patten
Notary Public

NOTARY MUST AFFIX SEAL

This instrument was prepared by:

Beverly Davis
P.O. Box 7006
Dothan, Alabama 36302

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1982 SEP 13 AM 10:29

Thomas A. Shoultz, Jr.
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00
2.50

1st Southern Federal Savings

P. O. BOX 16267 MOBILE, ALA. 36616-0267

BOOK 46 PAGE 747