

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, Iron and Steel Credit Union, a corporation, in consideration of the sum of One and 00/100 Dollars (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby convey and quit claim unto William Reilly Wallace and wife, Judy S. Wallace, their heirs and assigns, all right, title, interest claim or demand whatsoever it may have acquired through or by a certain mortgage dated May 7, 1979, and recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Book 391, Page 333, Records of Mortgages to the premises described below:

Description of an easement for ingress and egress situated in the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, Township 20 South, Range 4 West, Shelby County, Alabama, and being more particularly described as follows:

From the southeast corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, run therein a westerly direction along the south line of said quarter-quarter section for a distance of 847.45 feet to the point of beginning of the parcel herein described; thence turn an angle to the right of $90^{\circ} 00' 00''$ and run in a northerly direction for a distance of 26.17 feet to the southerly right of way line of Shelby County Highway #13; thence turn an angle to the left of $118^{\circ} 22' 44''$ and run in a southwesterly direction along said southerly right of way line for a distance of 55.06 feet to the south line of said quarter-quarter section; thence turn an angle to the left $151^{\circ} 37' 16''$ and run in an easterly direction along said south line for a distance of 48.44 feet to the point of beginning. Said parcel contains 0.015 acres, more or less.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released by other instruments heretofore executed.

Dale Carley

(page two)

STATE OF ALABAMA)

SHELBY COUNTY)

Witness my hand and seal this the 04th day of May,
1982.

Iron & Steel Credit Union, a corporation

By Robert W. Smith

I, Billie R. PARSONS, a Notary Public, in and
for said County, in said State, hereby certify that Robert W.
Smith whose name as attorney-in-fact for Iron
& Steel Credit Union, a corporation, is signed to the foregoing
instrument and who is known to me, acknowledged before me on
this day that being informed of the contents, he, in his
capacity as such attorney-in-fact, executed the same
voluntarily on the day and year the said instrument bears
date.

Given under my hand and seal this the 04th day of
May, 1982.

Billie R. Parsons

Notary Public

NOTARY PUBLIC
SHELBY COUNTY, ALA.
MY COM. EXPIRES 12-31-83

1982 SEP 13 AM 8:05

James A. Shumaker, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

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390X