,	: (NAME) Centra Bank	of the South	244
	P. O. Box 105	66	
	(ADDRESS) Birmingham,	Alabama 33290	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON	PARTIAL R	ELEASE OF RECORDED LIEN	
	•		
KNOW ALL MEN BY THESE P	RESENTS, That, Central Bank of _	The South .	a corporation,
does hereby release from the lien of th	at certain mortgage executed by <u>C</u>	harles D. Brooks and Karen	M. Brooks
filed	for record	on March 5, 1981	
which said mortgage was recorded in ti	he office of the Judge of Probate C	Shelby	County,
Alabama, inVolum		Page No. 416	
		· · · · · · · · · · · · · · · · · · ·	
(and assigned to	in	Book No	
Page No), the following described prop	erty and none other:	
sald right-of-way a distant 40" and run to the right in beginning of the herein dea	ce of 423.87 feet to a p n a Northerly direction	right in a Southwesterly doint; thence turn an interi a distance of 464.61 feet t	ior angle of 81
Said mortgage shall continue in f	full force and offeet with respect to	the other property sourced the object	
Said mortgage shall continue in t		the other property covered thereby.	
·	k of <u>The South</u>	the other property covered thereby	as caused these
납	k of <u>The South</u>		as caused these
presents to be executed this 9th	k of The South day of September Central THIS By Its:	, a corporation, ha	as caused these
presents to be executed this 9th 1982 SEP 10 STATE OF ALABAMA COUNTY OF JEFFERSONGE OF P	AM 11: 47 Rec. 150 FCEATE K of The South Central By	, a corporation, had a corporation and had a corporation	5
presents to be executed this 9th 1982 SEP 10 STATE OF ALABAMA COUNTY OF JEFFERSONGE OF P	AM 11: 47 Rec. /50 Its:	a corporation, had a corporation a corporation, had a corporation a corporation, had a corporation a	5
presents to be executed this 9th 1982 SEP 10 STATE OF ALABAMA COUNTY OF JEFFERSONG: 6F P I, the undersigned Notary Public JAMES COOPER	AM 11: 47 Rec. /50 Its: In and for said County in said State R, JR. whose name as J		5
presents to be executed this9th	AM 11: 47 Rec. /500 FCEATE in and for said County in said State R, JR. whose name as J. a corpor		of and who is
presents to be executed this 9th 1982 SEP 10 STATE OF ALABAMA COUNTY OF JEFFERSINGS OF P I, the undersigned Notary Public JAMES COOPED Central Bank of The South known to me, acknowledged before me	AM 11: 47 Re. 100 List In and for said County in said State R, JR. whose name as J. a corpore on this day that, being informed contact the said county in said state of the said state of th	Bank of	of and who is
presents to be executed this9th	AM 11: 47 Re. 100 List In and for said County in said State R, JR. whose name as J. a corpore on this day that, being informed contact the said county in said state of the said state of th	Bank of	of and who is
presents to be executed this 9th 1982 SEP 10 STATE OF ALABAMA COUNTY OF JEFFERSINGS OF P I, the undersigned Notary Public JAMES COOPED Central Bank of The South known to me, acknowledged before me	Aday of September Central Central By Its: AM 11: 47 AM 11: 47 Am and for said County in said State R, JR. whose name as J. a corpor e on this day that, being informed of executed the same voluntarily for a	Bank of	of and who is

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