| THIS INSTRUMENT PREPARED BY: | (14 CHIL) | ···· | · · · · · · · · · · · · · · · · · · · | |
|--|--|---|--|---------------------------------------|
| | (ADDRESS)_C | ENTRAL BANK | OF THE SOUTH 66, MC 313 | |
| | | P. O. Box 105 BIRMINGHAM, AL | 66, MC 313 | 771171 |
| STATE OF ALABAMA |) | | | ••• |
| COUNTY OF JEFFERSON |) | PARTIAL RELEA | SE OF RECORDED LIE | :N |
| KNOW ALL MEN BY THESE PE | RESENTS, That, Ce | ntral Bank of the S | South, formerly | , a corporation |
| does hereby release from the lien of tha | | | _ | |
| Scott & Williams Company, | | | | |
| which said mortgage was recorded in th | | | | |
| Alabama, in | | | | |
| (and assigned to | | | | |
| Page No. | | | | · · · · · · · · · · · · · · · · · · · |
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| Said mortgage shall continue in fu In Witness Whereof, Central Bank | of <u>the Sout</u> | <u>1</u> | | , has caused these |
| Said mortgage shall continue in further shall be seen to be executed this | of <u>the South</u> day of Augus HELFY 50. This This AM 9: 30 | Central Bank o | 1982. the South | · · · · · · · · · · · · · · · · · · · |
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