

STATE OF ALABAMA)
SHELBY COUNTY)

NOTICE OF LIS PENDENS

Take notice that the State of Alabama has on the 8th day of September, 1982, filed an Application for Order of Condemnation in the Probate Court of Shelby County, Alabama, Case No. 23-89, for the purpose of acquiring title to all of the lands and real estate as set forth and shown more specifically on the attached Exhibit A through D, both inclusive, which are specifically made a part of this notice by reference thereto. Take further notice that the Application for Order of Condemnation names and sets forth all those parties who claim an interest in said property and said parties are specifically set forth and named on each attached exhibits. The Application for Order of Condemnation was filed for the express purpose of obtaining said lands and property for public road or highway purposes.

STATE OF ALABAMA

By: W. Howard Donovan, III
W. Howard Donovan, III
Special Assistant Attorney General
for the State of Alabama

STATE OF ALABAMA)
SHELBY COUNTY)

Before me, the undersigned authority, in and for said County in said State, personally appeared W. Howard Donovan, who is known to me and who, being by me first duly sworn, deposes and says that he is a Special Assistant Attorney General for the State of Alabama, and as such is authorized to make this affidavit, that he has read the foregoing notice and the averments contained therein are true and correct.

W. Howard Donovan, III
W. Howard Donovan, III

Subscribed and sworn to before me
this the 8th day of Sept,
1982.

Regaret P. Johnson
Notary Public

See Ordinance Bk. 6 Page 373

TRACT NO. 57 of PROJECT NO. F-248(17) of the State of Alabama Highway Department, Shelby County, Alabama, being more particularly described as follows:

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PARCEL NO. 1: Commencing at the southeast corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 34, T-19-S, R-2-E; thence westerly along the south line of said NE $\frac{1}{4}$ of SE $\frac{1}{4}$, the south property line a distance of 850 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence continuing westerly along said south property line a distance of 211 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 120 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 130 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project; thence S-54° 07' 00" E, parallel with the centerline of said project a distance of 305 feet, more or less, to the point of beginning.

Childers Book 6
Said strip of land lying in the NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 34, T-19-S, R-2-E and containing 0.62 acres, more or less.

PARCEL NO. 2: Commencing at the northwest corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35, T-19-S, R-2-E; thence southerly along the west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 652 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence S 54° 07' 00" parallel with the centerline of said project a distance of 721 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 140 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 579 feet, more or less, to the west line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$, the west property line; thence northerly along said west property line a distance of 102 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35, T-19-S, R-2-E and containing 1.89 acres, more or less.

Respondents:

James E. Lynn
P. O. Box 215
Harpersville, AL 35078

City National Bank of Childersburg
201 8th Avenue SW
Childersburg, AL 35044

Norma Jean Lynn
P. O. Box 215
Harpersville, AL 35078

Lula Gambell Kimbrough
Next Door to Old Kimbrough Store
Harpersville, AL 35078

"A"

TRACT NO. 68 of PROJECT NO. F-248(17) of the State of Alabama Highway Department, Shelby County, Alabama, being more particularly described as follows:

Commencing at the northwest corner of the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S, R-2-E; thence southerly along the west line of said SE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 265 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17); thence S-54°07' E, parallel with the centerline of said project a distance of 470 feet, more or less, to the west line of the property herein to be conveyed and the point of beginning; thence continuing S 54°07' E, parallel with the centerline of said project a distance of 413 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of said project at Station 1299+00; thence northeasterly along a line a distance of 144 feet, more or less, to a point on the present northwest right-of-way line of a county road that is northwesterly of and at right angles to the Traverse of said road at Station 2+50; thence southwesterly along said present northwest right-of-way line a distance of 235 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 390 feet, more or less, to the west property line; thence northerly along said west property line a distance of 160 feet, more or less, to the point of beginning.

Said strip of land lies in the SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 1, T-20-S, R-2-E and contains 1.43 acres, more or less.

The above described area includes a present 100 foot wide easement granted to the Alabama Power Company the centerline of which crosses the centerline of said project at approximate Station 1297+60.

Respondents:

Edward P. Evans and
Margaret R. Evans
Rt. 1 Box 338
Harpersville, AL 35078

"B"

TRACT NO. 52 of PROJECT NO. F-248(17) of the State of Alabama Highway
Department, Shelby County, Alabama, being more particularly described as
follows:

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Commencing at the southeast corner of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$,
Section 34, T-19-S, R-2-E; thence westerly along the south
line of said SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 230 feet, more or less,
to the present northeast right-of-way line of U. S. Highway
No. 280; thence northwesterly along said present northeast right-
of-way line a distance of 180 feet, more or less, to the south-
east line of the property herein to be conveyed and the point
of beginning; thence continuing northwesterly along said present
northeast right-of-way line a distance of 50 feet, more or less,
to the northwest property line; thence northeasterly along said
northwest property line a distance of 22 feet, more or less, to
a point that is 80 feet northeasterly of and at right angles to
the centerline of Project No. F-248(17); thence southeasterly
along a curve to the left (concave northeasterly) having a
radius of 34,297.47 feet parallel with the centerline of said
project a distance of 50 feet, more or less, to the southeast
property line; thence southeasterly along said southeast property
line a distance of 23 feet, more or less, to the point of
beginning.

Said strip of land lying in the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 34,
T-19-S, R-2-E and containing 0.62 acres, more or less.

Respondents:

Winston M. Henderson
Rt. 1 Box 278
Harpersville, AL 35078

Alline Henderson
Rt. 1 Box 278
Harpersville, AL 35078

"C"

TRACT NO. 58 of PROJECT NO. F-248(17) of the State of Alabama Highway Department, Shelby County, Alabama, being more particularly described as follows:

Commencing at the southeast corner of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35, T-19-S, R-2-E; thence westerly along the south line of said SW $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 700 feet, more or less, to the present northeast right-of-way line of U. S. Highway No. 280; thence northwesterly along said present northeast right-of-way line a distance of 210 feet, more or less, to the southeast line of the property herein to be conveyed and the point of beginning; thence continuing northwesterly along said present northeast right-of-way line a distance of 115 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 140 feet, more or less, to a point that is 150 feet northeasterly of and at right angles to the centerline of Project No. F-248(17); thence S 54° 07' 00" E, parallel with the centerline of said Project; a distance of 118 feet, more or less, to the southeast property line; thence southwesterly along said southeast property line a distance of 140 feet, more or less, to the point of beginning.

Said strip of land lying in the SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 35, T-19-S, R-2-E and containing 0.40 acres, more or less.

Respondents:

Carl Elton Pender
P. O. Box 117
Harpersville, AL 35078

Maybelle Pender
P. O. Box 117
Harpersville, AL 35078

TRACT NO. 54 of PROJECT NO. F-248(17) of the State of Alabama Highway Department, Shelby County, Alabama, being more particularly described as follows:

Commencing at the northeast corner of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 34, T-19-S, R-2-E; thence southerly along the east line of said NE $\frac{1}{4}$ of SW $\frac{1}{4}$, the east property line a distance of 130 feet, more or less, to a point that is 80 feet northeasterly of and at right angles to the centerline of Project No. F-248(17) and the point of beginning of the property herein to be conveyed; thence continuing southerly along said east property line a distance of 38 feet, more or less, to the point of northeast right angle to the centerline of U. S. Highway No. 290; thence southerly along said present northeast right angle line a distance of 27 feet, more or less, to the northwest property line; thence northeasterly along said northwest property line a distance of 28 feet, more or less, to a point that is 80 feet northeasterly of and at right angles to the centerline of said project; thence southeasterly along a curve to the left (concave northeasterly) having a radius of 34,297.47 feet parallel with the centerline of said project a distance of 250 feet, more or less, to the point of beginning.

Said strip of land lying on the NE $\frac{1}{4}$ of SW $\frac{1}{4}$, and the SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 34, T-19-S, R-2-E and containing 0.17 acres, more or less.

Respondents:

Jimmie Wilson Partridge
Rt. 1 Box 312
Harpersville, AL 35078

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DEED WAS FILED

1982 SEP 10 AM 11:17

Thomas A. Hamilton, Jr.
CLERK OF PROBATE

FILED 10th Sept. 82

"D"