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This instrument was prepared by	· ·
(Name) LARRY L. HALCOMB	387
(Address)HQMEWQQDALABAMA35209	Papandistant production to the contract of t
STATE OF ALABAMA	
COUNTY OF JEFFERSON KNO	OW ALL MEN BY THESE PRESENTS: That Whereas,
Charles Andrew Taylor and wife, I	Lorraine McDowell Taylor
(hereinafter called "Mortgagors", whether one	or more) are justly indebted, to
Judge S. Lovingood and Margaret A	A. Lovingood
Thenty five thousand and no/10	(hereinafter called "Mortgagee", whether one or more), in the sum
	ssory note of even date herewith, having a final maturity
	•
And Whereas, Mortgagors agreed, in incu- payment thereof.	erring said indebtedness, that this mortgage should be given to secure the prompt
NOW THEREFORE, in consideration of the page	remises, said Mortgagors,
Charles Andrew Taylor and wife,	Lorraine McDowell Taylor
and all others executing this mortgage, do her	eby grant, bargain, sell and convey unto the Mortgagee the following described
real estate, situated in Shelby	County, State of Alabama, to-wit:
see attached Exhibit "A" see additional terms and conditi	ons of attached Exhibit "B"
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This is a purchase money mortgag	je.
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Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possesion of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be neces-() sary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure

of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured. Charles Andrew Taylor and wife, Lorraine McDowell IN WITNESS WHEREOF the undersigned Taylor have hereunto set our signatures and seal, this 82 7th Lorraine McDowell ALABAMA THE STATE of JEFFERSON COUNTY Larry L. Halcomb I, , a Notary Public in and for said County, in said State, Charles Andrew Taylor and wife, Lorraine McDowell Taylor hereby certify that whose name are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date. September 7th , 19⁸² Given under my hand and official seal this day of Notary Public. THE STATE of

My Commission Expires 1/23/86 COUNTY I, hereby certify that

a Notary Public in and for said County, in said State,

whose name as

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

of

Given under my hand and official seal, this the

day of

, 19

., Notary Public

35209 CHERY HIGHWAY HOMEWOOD 910

Return to:

DEED

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RTGA

furnished by his form

GHAM, ALABAMA 35203 STREET NORTH 20th

EXHIBIT "A"

Commence at the Southeast corner of the SE-1/4 of the NW-1/4 of Section 23, Towpship 20 South, Range 3 West; run thence in a Westerly direction along the South line of said quarter-quarter section for a distance of -535.83 feet; thence turn an angle to the left of 91 deg. 39 min. 49 Cosec. and run in a Southerly direction for a distance of 174.45 feet; thence turn an angle to the left of 103 deg. 05 min. and run in a Mortheasterly direction for a distance of 402.32 feet; thence turn an angle to the left of 74 deg. 22 min. and in a Northerly direction for Ca distance of 366.70 feet; thence turn an angle to the right of 74 deg. 122 min. and yun in a Northeasterly direction for a distance of 100 feet to the point of beginning; from the point of beginning thus obtained, thence turn an angle of 90 deg. to the left and in a Northwesterly direction for a distance of 210 feet; thence turn an angle of 90 deg. to the left and in a Southwesterly direction for a distance of 110.03 feet; thence turn an angle to the left of 92 deg. 44 min. and in a Southeasterly direction for a distance of 210.24 feet; thence turn an' angle to the left of 87 deg. 16 min. and in a Northeasterly direction for a distance of 100 feet to the point of beginning. Situated in Shelby County, Alabama.

> LAT 9-7-82 CAT 9-7-82:

- In the event of a default under the terms of the note and/or mortgage, the debt secured hereby, at mortgagees' option, shall be immediately due and payable.
- (3) Mortgagors shall supply mortgagees with a fire and extended coverage policy of insurance naming mortgagees as loss payee, and with evidence that said policy has been paid for one year. Said policy to be supplied on the date of closing and each anniversary date thereafter. The policy of insurance must be issued by a company satisfactory to mortgagees.
- (4) Mortgagors to promptly pay all ad valorem taxes levied on property before said taxes become delinquent and furnish paid receipt to mortgagees.
- (5) The Following items shall constitute an event of default in the note evidencing the debt and mortgage securing the same.
 - (a) Failure to pay any amount due under the terms of the note within 5 days of the due date.
 - (b) Failure to perform or observe any term, covenant or condition of the note or mortgage.
- (6) Any forbearance by mortgagees in exercising any right or remedy under the terms of the note or mortgage, or otherwise afforded by applicable law, shall not be a waiver of or preclude the exercise of any such right or remedy.

CAT 9-7-82

1982 SEP 10 AH 8: 38

JUDGE OF PROBATE

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