

STATE OF ALABAMA)

PARTIAL RELEASE

SHELBY COUNTY)

361

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
SEVENTY-FIVE THOUSAND AND NO/100-----Dollars (\$75,000.00)
and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by RIVERCHASE TOWN HOMES II, LTD.

under date of 3/19/82 and recorded in the
Probate Office of Shelby County, Alabama, in Book 419, Page 359
the following described lot or parcel of land to wit:

Lot 79, according to the Survey of Davenport's Addition to Riverchase West Sector 3, as recorded in Map Book 8, page 53 A, B & C, in the Probate Office of Shelby County, Alabama.

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300

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by W. Guy Warren, its Senior Vice President, who is duly authorized and has
caused this instrument to be executed this 7th day of September
1982.

STATE OF ALABAMA)

JEFFERSON COUNTY)

BIRMINGHAM TRUST NATIONAL BANK

BY: W. Gray Warren

ITS: Senior Vice President

STATE OF ALABAMA) 1982 SEP 5
JEFFERSON COUNTY) *Thomas A. Johnson, Jr.*
CLERK OF RECORD

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that W. Guy Warren, whose name as Senior Vice President of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

19. 82

Given under my hand and official seal, this 7th day of September,

NP Martens, Log. Dept

BNB Mortgage

2013-2014

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