

320

FORM 8416 SC  
OCTOBER, 1978RIGHT OF WAY EASEMENT

For and in consideration of ONE DOLLAR ( 1.00 ) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land \* 30 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: within Section 22, Township 21 S, Range 3 W (see attached sketch)

(IF ANY SOUTH CENTRAL BELL EQUIPMENT INTERFERES WITH OWNER(S) USAGE OF SAID PROPERTY, IT SHALL BE MOVED AT THE PHONE COMPANY'S EXPENSE)

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 23 day of July, 1982

WITNESS

ENGINEER - CSP South Central Bell

X

L.S.

X

Wm B Mitchell L.S.

MITCHELL BROTHERS INC.  
Name of Corporation

ATTEST:

By:

Title

Pres.

7-23-82

SCBT USE ONLY: AUTHORITY 234-2138-B; CLASSIFICATION 91C;

AREA Birmingham-South; APPROVED J D Baker; TITLE Operations Mgr.-OSPE  
(Alabaster)

\* i.e. 15 feet each side of pole line

\* Remove debris that is cut

So. Cent. Bell

BOOK 342 PAGE 270

**CAUTION Joint Use**  
**P-G Volts ---**

234-213715  
FBI Dallas  
MAY 17 12  
COMM-FBI



**LOCATION SKETCH.**

**TO ALABAMA**

**PROPERTY OF THE POST OFFICE**

INFORMATION IS GIVEN ON THE  
LATEST FROM NEW JERSEY

NOTE:  
SUS TO CUT BY N.W. 1/4 EACH SIDE  
OF FOLE LINE 8-40-89.

## Notes

**OSCAR C. MONTIEL**

MONTEVALLO

Only use these tags: **, *, , ~~, <sup>, <sub>,  $,$</sub></sup>~~***

[illegible]

**THE 5 STAGES**

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1982 SEP 7 PM 1:32

*James A. Snowden, Jr.*  
JUDGE OF PROBATE

1 day 50  
 300  
 1.00

450

Name and

Post Office Address

of Grantor GIBSON ANDERSON &amp; EVINS

CONSTRUCTION CO. 17 OFFICE PARK CIRCLE

BHAM ALA.

To: 11

Line (Name)

or

Exchange Line CAHABA HEIGHTS W.C.

tributary to (Exchange)

The property is bounded where the line enters and leaves this property by the property of:

BLOCK 7

of the WEST

BLOCK 9

of the EAST

The poles (or stakes) have the following identification:

to

Authority 234-2231 classification 945C

Area BIRMINGHAM SOUTH CENTRAL ALA.

Approved

Title OPERATIONS MANAGER OSPE

NORTH

321

BLOCK 6

BLOCK 8

BLOCK 7

PROPOSED BURIED TELEPHONE CABLE

A B C D E F G H

RIVERWOOD TERRACE

272 PAGE 242 X008

FORM 8416 SC  
MARCH, 1973

## RIGHT-OF-WAY EASEMENT

In consideration of the sum of money hereinafter set out and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged from the South Central Bell Telephone Company, the undersigned, owner(s) of the premises described below, do hereby grant to the South Central Bell Telephone Company, its licenses, agents, successors, assigns, and allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, consisting of:

- BJM(1) poles, guys, anchors, aerial cables and wires;  
 (2) Buried cables and wires, cable terminals, markers, splicing boxes and pedestals;  
 BJM(3) Conduits, manholes, markers, underground cables and wires;  
 BJM(4) and other amplifiers, boxes, appurtenances or devices

upon over and under a strip of land 5 feet wide across the following lands in SHELBY County, State of ALABAMA generally described as follows: AS SHOWN ACROSS LOT B IN RIVERWOOD - SECOND SECTOR IN SECTION 3, TOWNSHIP 19 SOUTH, RANGE 2 WEST IN SHELBY COUNTY, ALABAMA.

and, to the fullest extent the undersigned has the power to grant, if at all, over, along and under the roads, streets, or highways adjoining or through said property.

The following rights are also granted: to allow any other person or company to attach wires or lay cable or conduit within the right of way for communications or electric power transmission or distribution; ingress and egress to said premises at all times; to clear the land and keep it cleared of all trees, undergrowth or other obstructions within the easement area; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement area which might interfere with or fall upon the lines or systems of communications or power transmission or distribution.

The receipt of ONE and NO /100 Dollars (\$1.00) is hereby acknowledged by the undersigned.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has signed and sealed this document on Aug 10, 1982 caused this instrument to be executed by duly authorized agent

Signed, sealed and delivered in the presence of:

Witness

Barbara J. Munson

Attest:

Corporate Officer

Gibson Anderson Evans  
Name of Corporation

By: L. L. Evans III  
Title: Pres.

STATE OF ALABAMA  
COUNTY OF SHELBY  
RECORDED  
SEP - 7 PM 1:34  
1982